## UNOFFICIAL CO

Doc#. 2028907258 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/15/2020 11:21 AM Pg: 1 of 3

PREPARE BY: SINEAD LOZOYÁ

KC WILSON & ASSOCIATES

23041 AVENIDA DE LA CARLOTA, STE 230

LAGUNA HILLS, CA 92653

(949) 470-3960

AFTER RECORDATION RETURN TO:

**KC WILSON & ASSOCIATES** 

23041 AVENIDA DE LA CARLOTA, STE 230

LAGUNA HILLS, CA 92653

(949) 470-3960

**ASSIGNMENT OF MORTGAGE** 

LOAN #: 5451005

FOR VALUE RECEIVED:

ASSIGNOR:

ASPEN PROPERTIES GROUP, LLC AS TRUSTEE OF AG3 REVOCABLE TRUST

ASSIGNOR ADDRESS: 1221 W 103RD ST #108

KANSAS CITY, MO 64114

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE:

WILMINGTON SAVINGS FUND SOCIETY FSB, NOT IN ITS INDIVIDUAL CAPACITY

BUT SOLELY AS OWNER TRUSTEE OF THE ASPEN G3 TRUST, A DELAWARE

STATUTORY TRUST

ASSIGNEE ADDRESS: 1221 W 103RD ST #108

KANSAS CITY, MO 64114

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE

DATED:

4/20/07

ORIGINAL LOAN AMOUNT:

\$90,000.00

MORTGAGOR/BORROWER:

TERESA OLCZYK AN UNMARRIED PERSON

ORIGINAL MORTGAGEE/BENEFICIARY: MIDAMERICA BANK, FSB

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS RECORDED: 5/10/07 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 0713002029

PROPERTY SUBJECT TO LIEN: 5233 W OAKDALE AVE, CHICAGO, IL 60641

PIN: 13281230090000

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID

**MORTGAGE:** 

DATED: 7-1-2020

ASPEN PROPERTIES GROUP, LLC AS TRUSTEE OF AG3 REVOCABLE TRUST

BY: NAME: KC WILSON

BY POWER OF ATTORNEY

POA RECORDED ON 8/25/20

AS DOC# 2023807355

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA) SS: COUNTY OF ORANGE

> G. D. LEEDOM COMM. #2226058 Notary Public - California Orange County

T Clary's Office

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 12/21/2021

## **UNOFFICIAL COPY**

## **EXHIBIT A** LEGAL DESCRIPTION

TO 39 IN SUBDIVIS.
1 TO 29 BOTH INCLUSI.
COMNSHIP 40 NORTH, PANCE
ILLINOIS.

Parcel ID#:13281230090000 LOT 39 IN SUBDIVISION NO. 24, THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 21 TO 29 BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY,