**UNOFFICIAL COPY** 

Recording Requested By: REGIONS BANK

When Recorded Return To:
AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Doc#. 2028907347 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/15/2020 01:26 PM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

REGIONS BANK #:0001898054170 "NTRONG" Lender ID:654/080/1735088651 Cook, Illinois PIF: 08/17/2020 MIN #: 100032413515116866 SIS #: 4-583-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by KEVIN V SURONG, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/02/2015 Recorded: 04/22/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1511226079, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a modify g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 25 AND THE WEST 7 FEET OF LOT 26 IN SLAYTON'S SUBDIVISION OF BLOCK 8 IN THE VILLAGE OF JEFFERSON, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13093060510000

Property Address: 5358W WINONA ST, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On August 26th, 2020

DENISE MCLAURIN, Assistant Vice-President

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi **COUNTY OF Lamar** 

Personally appeared before me, the undersigned authority in and for the said county and state, on this 26th day of August, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

AMY MORRIS

Notary Expires: 67/18/2023 #138130

MIS.O. MIS.O.

Prepared By:

SBUK OUNTY CLOPA'S OFFICE G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462