

UNOFFICIAL COPY

Recording Requested by:
UnionBanCal Mortgage Corp.

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186



Doc# 2028915039 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/15/2020 01:19 PM PG: 1 OF 3

Property

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3712795 WESLING COOK, County, Illinois
MIN #100853700004828035 SIS# 1-288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by KYLE G WESLING AKA KYLE WESLING AND STEPHANIE L BENNETT WESLING AKA STEPHANIE WESLING , HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 04/04/2018 Recorded: 04/11/2018 as instrument No.:1810106010, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 16-31-405-030-0000
Property Address: 3452 GUNDERSON AVENUE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E N
INT AV
D8-11-20

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 7.31.20

By: 
TOMI ZOUHAR, VICE PRESIDENT

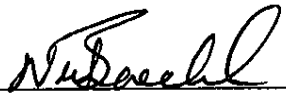
Certificate of Acknowledgment

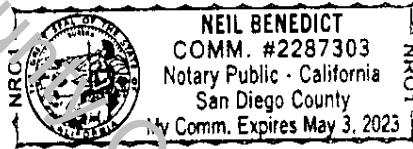
State of California)
County of San Diego)

On 7.31.20, before me, NEIL BENEDICT, a Notary Public personally appeared TONI ZOUHAR, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 18001878RL

For APN/Parcel ID(s): 16-31-405-030-0000

LOT 89 (EXCEPT THE NORTH 33 FEET THEREOF) IN E.A. CUMMING'S AND COMPANY'S OGDEN AVENUE SUBDIVISION OF LOTS 63, 64, AND 65 AND THE WEST 37 FEET OF LOTS 66, 67 AND 68 ALL IN CIRCUIT COURT PARTITION OF PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office