

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2028917086 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/15/2020 12:11 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

**POLISH & SLAVIC
FEDERAL CREDIT UNION
9 LAW DRIVE
PO BOX 10397
FAIRFIELD, NJ 07004**

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number **1835249108** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **Iwona Pawlik & Krzysztof Pawlik**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **8130 Kristo Lane, Orland Park, IL 60462** its successors and assigns, and to MORTGAGOR(S), **Iwona Pawlik & Krzysztof Pawlik**, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1835249108** might have against the building and property on premises legally described as (see attached):

Property Index Number: **27-11-211-012-0000**

Address of Real Estate: **8130 Kristo Lane
Orland Park, IL 60462**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED

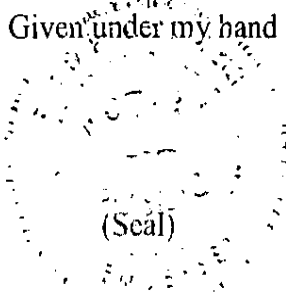
Dated this **15th** day of **September 2020**.

**Malgorzata Greczek
VP/Head of Real Estate Lending**

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **MALGORZATA GRECZEK**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **15th** day of **September 2020**.



**ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024**

Elzbieta Samsel
Notary Public

S Y
P 2
S N
M Y
SC Y
E N
INT A.V.
D 10-14-20

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American Land Title Association

File Number : 1822713
Commitment for Title Insurance
Adopted 6-17-06 Revised 08-01-2016

EXHIBIT A

Legal:

LOT 3 IN WOODCREEK SUBDIVISION BEING A SUBDIVISION OF THE EAST 20 ACRES (EXCEPT THE NORTH 15 ACRES) OF THE WEST 60 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 8136 Kristo Ln., Orland Park, IL 60462

PIN #: 27-11-211-012-0000

PIN #:

PIN #:

Township: Orland

Property of Cook County Clerk's Office

This page is only a part of a 2016 ALTA® Commitment for Title Insurance(issued by Chicago Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form).

