

# UNOFFICIAL COPY

Doc#: 2028920003 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/15/2020 08:59 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number: 6703

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ANNA RUBINO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing the date of the 25<sup>TH</sup> day of MARCH 2009 and recorded on the 20<sup>th</sup> day of MAY 2009 as document 0914008003 in the Recorder's Office of COOK County, in the State of Illinois to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 42 (EXCEPT THE NORTH 56 FEET THEREOF) ALL OF LOT 41 AND THE NORTH 2 FEET OF LOT 40 IN ORIOLE PARK COUNTRYSIDE, BEING A SUBDIVISION OF LOT 4 (EXCEPT THE WEST 20 ACRES THEREOF) IN CIRCUIT COURT PARTITION OF THE EAST ½ OF THE SOUTHEAST ¼ AND THE NORTHEAST ¼ OF THE SOUTHWEST ¼ AND THE WEST 12.29 CHAINS ON THE NORTH LINE AND THE WEST 12.27 CHAINS ON THE SOUTH LINE OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE PART CONVEYED TO COUNTY OF COOK FOR HIGHWAY PURPOSES, IN COOK COUTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of Premises: 5054 N. OLYMPIA, CHICAGO, IL 60656

Permanent Real Estate Index Number(s): 12-12-310-031

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 8<sup>TH</sup> day of JUNE 2020

WEST SUBURBAN BANK

 (Seal)  
DEBBIE CROWLEY, Vice President

This instrument was prepared by: Carla Reisinger  
West Suburban Bank  
711 S. Westmore/Meyers Rd.  
Lombard, IL 60148

20019293 ACL

# UNOFFICIAL COPY

STATE OF: Illinois

COUNTY OF: DUPAGE

I, MIRNA ALCAUTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBBIE CROWLEY, personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, she signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 8<sup>H</sup> day of JUNE, 2020

  
Notary Public



My Commission Expires - 01/30/2021

AFTER RECORDING MAIL THIS DOCUMENT TO:

ANNA M. RUBINO  
5054 N. OLYMPIA AVENUE  
CHICAGO, IL 60656-3319

Property of Cook County Clerk's Office