

# UNOFFICIAL COPY

Doc#: 2028934171 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/15/2020 02:14 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3379335835

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 11-19-401-015-013



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 26, 2017 executed by TINA O. MATHIAS, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgage, and recorded on AUGUST 03, 2017 as Instrument No. 1721516026 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 811 CHICAGO AVE, APT 304, EVANSTON, IL 60202

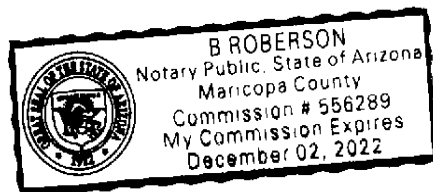
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 25, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On AUGUST 25, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20200820  
QL8040120IM - LR - IL



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QL8040120IM-3379335835

## LEGAL DESCRIPTION

Land situated in the County of Cook in the State of IL

Parcel 1: Unit 304 in 811 Chicago Avenue Condominium as delineated on a survey of:

Lot 1 in Northlight Consolidation of Lots 9 and 10 and the North 7 feet of Lot 11 in Block 11 in White's Addition to Evanston in the Southeast 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded December 12, 1996 as Document No. 96939209 in Cook County, Illinois; which survey is attached as an Exhibit to the Declaration of Condominium, recorded December 23, 1997 as Document No. 97966087, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of Parking Space P-56 and Storage Locker L-56 Limited Common Elements, as delineated on the survey attached to the aforesaid Declaration.

Commonly known as: 811 Chicago Ave, Apt 304, Evanston, IL 60202-2392

COOK COUNTY CLERK'S OFFICE