

# UNOFFICIAL COPY

Doc#: 2028934179 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/15/2020 02:19 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0815026224

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 13-16-414-025 0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said mortgage.

Said Mortgage dated FEBRUARY 26, 2020 executed by BERTTANY KWAIT, A SINGLE PERSON AND TAL HAIMOVITCH, A SINGLE PERSON AS JOINT TENANTS AND NOT A TENANTS IN COMMON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 18, 2020 as Instrument No. 2007846266 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 68 IN SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF LOT 10 IN SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE AND THE NORTH 33 FEET OF THAT PART OF LOT 11 IN SAID SUBDIVISION LYING EAST OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4844 WEST BERTEAU AVENUE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 27, 2020.

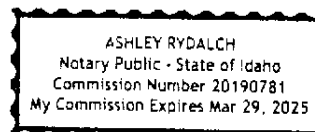
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS

TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 27, 2020, before me, ASHLEY RYDALCH, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR M I E FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



POD: 20200805

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MERS PHONE: 1-888-679-6377