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\*2029057021\*

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc# 2029057021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/16/2020 09:18 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

ZHENG SUI  
32 BRANDYWINE ROAD  
SOUTH BARRINGTON, IL 60010

**SATISFACTION OF MORTGAGE**

Loan Number: 4729090177

MERS MIN: 10001794720901777 MERS Phone: (888) 679-6377

Property Address: 32 BRANDYWINE ROAD, SOUTH BARRINGTON, IL 60010

Parcel Number: 0127101020000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 7/1/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$484,150.00 secured by the mortgage dated 10/22/2019 and executed by ZHENG SUI AND FENG CHENG, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 10/24/2019 as Instrument No. 1929717062, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: 

July 2, 2020

Rheanne Parsons, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

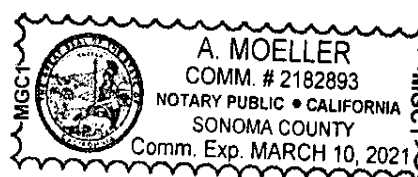
On 7/2/2020 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: 

A. Moeller, Notary Public California  
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

S 4  
P 2  
S 1  
M     
SC     
E     
INT

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**For APN/Parcel ID(s): 01-27-101-025-0000**

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LOT 166 IN SOUTH BARRINGTON LAKES UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT 24599769 AND ALSO FILED AUGUST 25, 1978 AS DOCUMENT LR3041884 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office