

UNOFFICIAL COPY

Doc#: 2029007064 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/16/2020 09:12 AM Pg: 1 of 2

RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **NICHOLAS BOEREMA AND KATHLEEN T. O'LOUGHLIN, HUSBAND AND WIFE**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 4/6/2009
Note Amount: \$171,957.00
Date Recorded: April 23, 2009
Book/Page/Instrument Number: Document # 001 35025
Property Address: 12421 S 44TH COURT, ALSIP, IL 60803 SEE ATTACHED EXHIBIT A
Parcel # 24-27-310-006-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 08/31/2020.



BOEREMA *20060425*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS

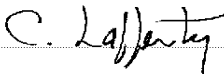
By:



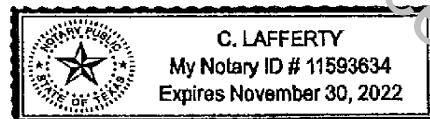
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on August 31, 2020, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

THE FOLLOWING DESCRIBED PROPERTY:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO
WIT:

LOT 6 IN BLOCK 4 IN ALSIP GARDENS SECOND ADDITION, A
SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL NO: 24273100060000

20060425

CARRINGTON/RELEASE

Cook County, IL