

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2029007248 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/16/2020 11:37 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **CHUL JIN YOO AND NAN JA YOO** to **WASHINGTON MUTUAL BANK, FA**, dated **08/09/2004** and recorded on **09/07/2004**, in Book N/A at Page N/A, and/or as Document **0425141308** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-19-229-028-000**

Property Address: **1264 SUMAC TRAIL HOFFMAN ESTATES, IL 60195**

Witness the due execution hereof by the owner of said mortgage on **08/31/2020**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Angela Williams

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **08/31/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231 , Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0650642382

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 0650642382

EXHIBIT A

LOT 28 IN BLOCK 3 IN MEADOW WALK, BEING A RESUBDIVISION OF PART OF BLOCKS 1, 2, 3, 6, 7, 8, 9 AND 10 VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT NO. 86435380, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office