

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Sivanageswararao Vaddanti**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

Doc#: 2029007295 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/16/2020 12:54 PM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 291028 "LENORA CROCKETT" COOK COUNTY RECORDER, ILLINOIS

Dated: August 31, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned ARCPE 1 LLC does hereby certify that a certain mortgage executed by LENORA CROCKETT, MARRIED to DISCOVER BANK dated DECEMBER 09, 2005 calling for the original principal sum of dollars (\$34,500.00), and recorded on JANUARY 6, 2006 in and/or Instrument # R 2006004024, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with: Loan Amount \$34,500.00

Tax Parcel ID: 28-27-411-011-0000

Property Address: 17234 PARK LN, COUNTRY CLUB HILLS, IL 60478-4645


Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 31st day of August, 2020.

ARCPE 1 LLC

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: 

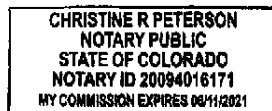
ALLISON KAMSTRA  
ASSISTANT VICE PRESIDENT

State of COLORADO

County of DOUGLAS

On August 31, 2020, before me, Christine R. Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Allison Kamstra, ASSISTANT VICE PRESIDENT of Specialized Loan Servicing LLC, as Attorney-in-Fact for ARCPE 1 LLC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171

DAN # 20094016171 - 40031

(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

LOT 1 IN BLOCK 8 IN KNOTTING GATE UNIT 1, A SUBDIVISION OF PART OF THE  
SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office