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Doc#. 2029007226 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/16/2020 11:18 AM Pg: 1 of 5

ASSIGNMENT OF JUNIOR

MORTGAGE

AND OTHER LOAN DOCUMENTS

300 pc

FOR VALUE RECEIVED, the undersigned U.S. Small Business Administration, as successor to the Small Business Growth Corporation ("Assignor"), DOES HEREBY ASSIGN, SET OVER, TRANSFER AND CONVEY, without recourse, to 2738 HOLDINGS LLC, an Illinois limited liability company ("Assignee"), whose address is 1000 North Milwaukec Avenue, Chicago, Illinois 60642 all of Assignor's right, title and interest in, to and under the following instruments:

- 1. That certain Mortgage, dated December 3. 2010 made by 2738 W Fulton, LLC, an Illinois limited liability company (the "Debtor") in fivor of Small Business Growth Corporation, and recorded with the Recorder of Deeds of Cook County, Illinois (the "Recorder") on December 15, 2010, as Document Number 1034945033 encumbering the property set forth in Exhibit "A" attached hereto (hereinafter the "Property").
- 2. That certain Assignment of Mortgage, dated December 3, 2010, and recorded on December 15, 2010, as Document Number 1034945034 whereby Small Business Growth Corporation assigned the Mortgage to Assignor.
- 3. Any and all other documents and instruments securing that certain Promissory Note dated December 3, 2010 in the original principal amount of \$1,032,000.00 made by 2738 W Fulton LLC to the order of Assignor, as well as any and all other documents identified in that certain Assignment of Loan Documents of even date.

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This Assignment is made pursuant to a certain Assignment of Loan Documents, dated as of April 17, 2020, by and between Assignor and Assignee (the "Agreement"). This Assignment is made without representation or warranty of any kind, except for the representations and warranties set forth in the Agreement.

IN WITNESS WHEREOF, Assignor and Assignee have executed this Assignment this April 17, 2020

	ASSIGNOR: ADMINISTRATOR, UNITED STATES SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE UNITED STATES
Open Co	By Raymond A. Kulina Its: Assistant Center Director (Title)
STATE OF ILLINOIS) SS	
SMALL BUSINESS ADMINISTRATION, A	n and ton the county and State aforesaid, do hereby the ADMINISTRATOR, UNITED STATES N AGENCY OF THE UNITED STATES, known the foregoing instrument, and (s)he acknowledged to consideration therein a pressed, as the act and deed of
Wintrust Bank, and in the capacity therein stated. GIVEN under my hand this April, 2020	750
Notary Public	

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)	
)	
County of Freeno)	

On APR 0 7 2010 before me, Kelly Lynn Cargle, a Notary Public, personally appeared Raymond A. Kulina, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ne/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJUKY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

KELLY LYNN CARGLE
Notary Public - California
Fresno County
Commission # 2243388
My Comm. Expires May 20, 2022

This instrument prepared by:

U.S. Small Business Administration Fresno Commercial Loan Servicing Center 801 R Street, Suite 101 Fresno, California 93721-2365

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ACCEPTED:

2738 HOLDINGS LLC, an Illinois limited liability company

Printed Name: R. Baker Thompson
Its: Marage (Title)

Prepared By:

J. Cory Faulkner Ashen|Faulkner

217 N. Jefferson St., Ste. 601

Chicago, IL 60661

Mail To:

J. Cory Faulkner

Ashen|Faulkner

Coop County Clart's Office 217 N. Jefferson St., Ste. 601

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EXHIBIT "A" TO ASSIGNMENT OF MORTGAGE

LEGAL DESCRIPTION

A PARCEL OF LAND COMPRISING PART OF LOTS 17, 22, AND 23, ALL OF LOTS 18 TO 21 ,BOTH INCLUSIVE, PART OF THE NORTH AND SOUTH VACATED 19.00 FOOT WIDE ALLEY, AND PART OF THE EAST AND WEST VACATED 18.00 FOOT WIDE ALLEY, ALL IN BLOCK 4 OF COSSITT'S SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST FIVE-EIGHTHS OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF LOTS 10 TO 17 BOTH INCLUSIVE, PART OF LOTS 9, 18, 22 AND 23, PART OF THE NORTH AND SOUTH VACATED 19.00 FOOT WIDE ALLEY, PART OF THE EAST AND WEST VACATED 18.00 FOOT WIDE ALLEY, ALL IN BLOCK 5 OF SAID COSSITT'S SECOND ADDITION, AND A PART OF VACATED NORTH FAIRFIELD AVENUE, BOUNDED AND DESCRIBED

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST FULTON STREET AND THE EAST LINE OF NORTH CALIFORNIA AVENUE, THENCE SOUTH 89 DEGREES 36 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID WEST FULTON STREET, A DISTANCE OF 80.10 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 36 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF SAID WEST FULTON STREET, A DISTANCE OF 355.75 FEET TO A POINT, THENCE NORTH 00 DEGREES 00 MINUTES 24 SECONDS WEST ALONG A LINE 60.00 FEET WEST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOTS 1 AND 2 IN SAID BLOCK 4, A DISTANCE OF 179.97 FEET TO A POINT, TLFNCE NORTH 89 DEGREES 36 MINUTES 38 SECONDS WEST ALONG A LINE 60,00 FEET NORTH CF AND PARALLEL WITH THE SOUTH LINE OF THE VACATED EAST AND WEST 18.00 FOOT WIDE ALLEY AND ITS EASTWARD EXTENSION A DISTANCE OF 355.72 FEET TO A POINT, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE OF 30.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 19 FEE CONTRACTOR AND ITS NORTHERLY EXTENSION, A DISTANCE OF 175.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PINs: 16-12-403-040 16-12-403-041

Common Address: 2738 W FULTON ST, Chicago, IL 60612