UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0610467391

Doc#. 2029007468 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/16/2020 02:51 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR NRZ PASS-THROUGH TRUST IX-B, WHOSE ADDRESS IS C/O NATIONSTAR MOPACAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LOAN TRUST 2019-5, WHOSE ADDRESS IS C/O CITIBANK, N.A., AS TRUSTEE, 388 GREENWICH ST., 14th FI, NEW YORK, NY 10013 (800)422-2066, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/08/2003, and m.d. by **REZA EKHTERA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SIB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** and recorded 07/17/2003 in the records of the Office of the Recorder of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0319847186</u>.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT 52 IN FIRST ADDITION TO WILCREST MANOR BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 31, TOWNSH P 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-31-230-010-0000

Property is commonly known as: 811 LACROSSE AVENUE, VILMETTE, IL 60091.

Dated this 01st day of September in the year 2020

U.S. BANK NATĬONAĹ ASSOCIATIŎN AS TRUSTEE FOR NPZ PASS-THROUGH TRUST IX-B, by NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifact reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not rization on this 01st day of September in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE, LLC D/B/A MR. COOPER as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR NRZ PASS-THROUGH TRUST IX-B, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2022

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Clork

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSCTA 416096175 TC NRMLT 2019-5 DOCR T012009-01:57:36 [C-1] EFRMIL1





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