## **UNOFFICIAL COPY**

Recording Requested/Prepared By: Sivanageswararao Vaddanti **Computershare Title Services** 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129

Doc#. 2029015070 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/16/2020 03:28 PM Pg: 1 of 3



#### RELEASE OF MORTGAGE

ORDER #: 293205 "PETER SABJAK" COOK COUNTY RECORDER, ILLINOIS MIN #:100348600000082067 \*\*\* CRS PHONE #: 1-888-679-6377

Dated: September 01, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by PETER BABJAK, A MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN(., A3 MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated NOVEMBER 5°, 2018 calling for the original principal sum of dollars (\$212,000.00), and recorded on NOVEMBER 19, 2018 in and/or Instrument # 1832318011, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described so follows, to with:

Loan Amount \$212,000.00

Tax Parcel ID: 13-34-429-014-0000

Property Address: 1648 N KEYSTONE AVE, CHICAGO, ILLINOIS (0639 LOT: 41 Township: COOK COUNTY -

**TREASURER** 

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

nts on, IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 1st day of September, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

## **UNOFFICIAL COPY**

By:

BARRY COON VICE PRESIDENT State of COLORADO County of DOUGLAS

Hara

On **September 01, 2020**, before me, **Christine R. Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Barry Coon**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, **INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

CHRISTINE R PETERSON NOTARY PUBLIC STATE OF COLORADO OTARY ID 20094016171

Notary Public

Christine R. Peterson

My commission expires June 11, 2021

Notary ID: 20094016171 DAN # 20094016171 - 51925 (This area is for notarial seal)

2029015070 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit "A" **Legal Description**

The North 2/3 of Lot 41 and the South 2/3 of Lot 42 in Block 26 in Garfield being a Subdivision of the Southeast 1/4 of Section 34, Township 40 North, Range 13 East of the Third Principal Meridian (except the West 307 feet of the North 631,75 feet and the West 333 feet of the South 1295 feet thereof), in Cook County, Illinois.

### PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

13-34-429-014-0000 1648 N. Keystone Ave, Chicago, IL 60639

S-014
(Keystone)

Proposition of Cooth Collings Clark's Office