UNOFFICIAL COPY

Doc#. 2029020049 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/16/2020 09:53 AM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 1421372(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That FIRST NORTHERN CREDIT UNION, the cur en, owner and holder of a certain Mortgage dated 9/25/2018, and executed by MARIA VERA-PANO. AND MICHAEL A PANOZZQ wife and husband, as Mortgagor(s), and FIRST NORTHERN CREDIT UNION, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 3/28/2018, in Book N/A, Page N/A, Document No. 1827146028, does hereby release and discharge the lier of said mortgage in Cook County, State of Illinois.

Legal: LOT 28 IN H.J. MCELHINNY'S SECOND ADDITION TO SOUTHTOWN SUBDIVISION OF CENTER LOTS IN BLOCKS 1.2.4.5.7 AND 8 IN FIREMAN INSURANCE COMPANY'S ADDITION TO MORGAN PARK SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RAN GE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

PIN: 24-13-430-015-0000

Commonly known as 11010 S ARTESIAN AVE CHICAGO IL 60655

(see next page for signatures and notary acknowledgment)

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DATED:	8/28/2020		FIRST NORTHERN CREDIT UNION
Loan #	21833009		Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION
STATE OF WASHINGTON County of Spokane)	OF FIRST NORTHERN CREDIT UNION

On 08/28/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit, (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AIMEE D. RASMUSSEN **NOTARY PUBLIC** STATE OF WASHINGTON OMMISSION NUMBER 185898 OMMISSION EXPIRES JULY 1, 2024

annee D Rasmussan

NOTARY PUBLIC in and for the State of WASHINGTON

rinted Name:

Aimee D Rasmussen

My commission expire

7/1/2024