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PREPARED BY:

Dovenmuehle Mortgage Inc
Tarun Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2029034095 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/16/2020 11:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Tarun Patel

Lender ID: **W13**
Loan #: **1456620770**
Investor Loan #: **W13**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **NOTRE DAME FEDERAL CREDIT UNION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANTHONY MALEY, AN UNMARRIED MAN AND MEGAN THIELEMAN, AN UNMARRIED WOMAN, TENANTS IN COMMON

Original Mortgagee(s): **NOTRE DAME FEDERAL CREDIT UNION**

Dated: 05/23/2019 Recorded: 05/28/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1914849299

Loan Amount: **\$385200.00**

Legal Description: **PARCEL 1: UNIT 645A-2 AND PUA IN THE SURF CONDOMINIUM AS DELINEATED AS SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 (EXCEPT THE EAST 16 FEET THEREOF CONDEMNED FOR ALLEY IN A PETITION BY THE CITY OF CHICAGO FILED NOVEMBER 6, 1915 IN THE CIRCUIT COURT OF COOK COUNTY AS CASE NO. 35464) IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98231878, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98231878.**


Parcel Tax ID: 14-28-120-039-1002; 14-28-120-039-1011

County: Cook County, State of Illinois

Property Address: 645 W SURF ST #A2, CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/31/2020**.

NOTRE DAME FEDERAL CREDIT UNION

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

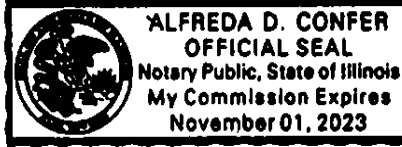
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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/31/2020**, before me, **ALFREDA D CONFER**, Notary Public, personally appeared **BETTINA HONOLD**, **VICE PRESIDENT** of **NOTRE DAME FEDERAL CREDIT UNION** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alfreda D. Confer



Notary Public: **ALFREDA D CONFER**
My Commission Expires: **11/01/2023**

Drafted By: **Tarun Patel**

Property of Cook County Clerk's Office