

UNOFFICIAL COPY

Doc#: 2029034190 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/16/2020 01:54 PM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0101408672

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SVETLANA BEREZNYAKOVA AND BORIS BEREZNYAKOV to BAXTER CREDIT UNION bearing the date 11/17/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1933949125.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-04-300-028-1266

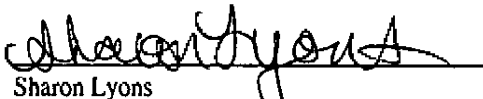
Property more commonly known as: 10 OAK CREEK DR UNIT 3016, BUFFALO GROVE, IL 60089.

Dated on 08/27/20 (MM/DD/YYYY)
BAXTER CREDIT UNION

By: 
Melissa Siegel Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 08/27/2020 (MM/DD/YYYY), by Melissa Siegel as Vice President and Assistant Secretary of BAXTER CREDIT UNION, who, as such Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2020

SHARON LYONS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires September 1, 2020
ID# 2389936

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 415994657 BCU T252008-05:25:46 [C-2] RCNLI1



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'EXHIBIT A'

UNIT NO. 3016 IN THE ARBORS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 'C' IN BUFFALO GROVE UNIT NUMBER 7, BEING A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST 3/4 OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



0101408672



25401557

Property of Cook County Clerk's Office