

UNOFFICIAL COPY

Doc#: 2029039052 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/16/2020 09:32 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0028142057

0696148592

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 10-13-419-022



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LONG BEACH MORTGAGE COMPANY located at 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, Assignor, does hereby grant, assign, and transfer to DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE GSAMP TRUST 2006-S1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-S1 located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 09, 2005, executed by ALEJANDRO MONDRAGON, AN UNMARRIED MAN, Mortgagor, to LONG BEACH MORTGAGE COMPANY, Original Mortgagee, and recorded on SEPTEMBER 01, 2005 in Liber/Cabinet N/A at Page/Drawer N/A as Document/Instrument No. 0524404114 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 26 IN BLOCK 3 IN BROWNE AND CULVER'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1815 GREENWOOD ST, EVANSTON, IL 60201

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 7/30/2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY

Name: Latonya Odom
Title: Vice President

STATE OF Louisiana COUNTY OF Ouachita) ss.
On 7/29/2020, before me, Vicki C. Knighten, personally appeared Latonya Odom known to me to be the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Vicki C. Knighten (COMMISSION EXP. Lifetime)
NOTARY PUBLIC

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231



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