

UNOFFICIAL COPY

Doc#: 2029141124 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/19/2020 12:08 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0440129738

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 04-20-417-000-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC D/B/A ERATES MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **MARCH 03, 2018** executed by **STEVEN W CLARK AND SUSAN O CLARK, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC D/B/A ERATES MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MARCH 22, 2018** as Instrument No. **1808106031** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 9 IN KATZ BROTHERS SUBDIVISION OF PART OR LOT 3 OF SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 AND THE EAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4, OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2301 SUSSEX LANE, NORTHBROOK, IL 60062**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 01, 2020**.

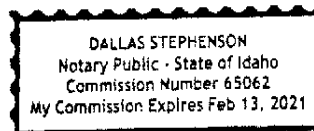
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC D/B/A ERATES MORTGAGE, ITS SUCCESSORS AND ASSIGNS


SEREIA DUNCAN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 01, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **SEREIA DUNCAN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC D/B/A ERATES MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200813

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MERS PHONE: 1-888-679-6377