

# UNOFFICIAL COPY

Doc#: 2029144111 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/19/2020 12:15 PM Pg: 1 of 3

**Record & Return To:**

CSC  
P.O. BOX 3008  
Tallahassee, FL 32315  
800-927-9801

**This Instrument Prepared By:**

JPMorgan Chase  
14800 Frye Road  
Fort Worth, TX 76155  
800-927-9801

This Instrument Prepared By: Sanjay Kurara

Loan #: 100535062

*IL, Cook*



S750380SAT  
REF197469903

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND  
FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A** does hereby certify that certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Rise Development LLC, Palmer Holdings, an Illinois limited liability company** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

**Original Lender: JPMORGAN CHASE BANK, N.A Dated: 04/08/2015 Recorded: 04/15/2015**

**Instrument: 1510618011 in Cook County, IL Loan Amount: \$1,300,000.00**

**Property Address: 3309-3315 W. Palmer Street, Chicago, IL 60647**

**Parcel Tax ID: 13352240060000**

**Legal description is attached hereto and made a part hereof**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 08/28/2020.

JPMORGAN CHASE BANK, N.A

By: 

Name: Marlon J. Short

Title: Authorized Officer

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Page 2

Loan #: 100535062

REF197469903

State of Texas

County of Tarrant

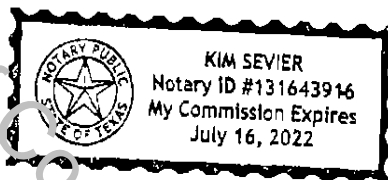
Before me, Kim Sevier, Notary Public, on this day personally appeared Marion J. Short, Authorized Officer for JPMORGAN CHASE BANK, N.A, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 08/28/2020.



Notary Public: Kim Sevier

My commission expires: 07/16/2022



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Synergy ID REF197469903

Legal Description

**3309-3315 W. PALMER STREET  
CHICAGO IL 60647**

Order No.: 15005740LP

For APN/Parcel ID(s): 13-35-224-006

LOT 3 IN BLOCK 9 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST  
1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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