UNOFFICIAL COPY

Doc#. 2029162153 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/19/2020 11:31 AM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 1441123(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **PROVIDENCE BANK & TRUST**, the current owner and holder of a certain Mortgage dated 6/7/2018, and executed by **ACHILLES KARAGIANIS** AND VIVIAN KARAGIANIS, as Mortgagor(s), and JPMORGAN CHASE BANK, N.A., as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 6/14/2018, in Book N/A, Page N/A, Document No. 1816546050, does hereby release and discharge the lien of said mortgage in Crok. County, State of Illinois.

Legal: LOT 1 AND 2 IN BLOCK 7 IN GEORGE F. NIXON AND COMPANY'S HOME BUDGET ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF LOT 21 AND THE WEST 1/2 OF LOT 19 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NOP? H, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF NORTHFIELD, IN COOK COUNTY, ILLINOIS.

PIN: 04243060300000

Commonly known as 290 THACKERAY LN, NORTHFIELD IL 60093

(see next page for signatures and notary acknowledgment)

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DATED:	9/1/2020	PROVIDENCE BANK & TR	UST
Loan #	2078947	BY:	
		Brian Thompson, Vice for PROVIDENCE BAN	President, Authorized Signor NK & TRUST
STATE OF County of	WASHINGTON Spokane	}	
President me on the within ins authorize upon beh WITNESS	, Authorized Signo e basis of satisfact trument and ackno d capacit, (ies), an alf of which the pe S my hand and orfi	the undersigned Notary Public, personally apport for PROVIDENCE BANK & TRUST, personally evidence) to be the person(s) whose name wledged to me that he/she/they executed the ed that by his/her/their signature(s) on the instruction(s) acted, executed the instrument.	ally known to me (or proved to e(s) is/are subscribed to the same in his/her/their
NOTA STATE O	SPENCER RY PUBLIC F WASHINGTON ON NUMBER 189748 EXPIRES JAN. 11. 2021		r the State of WASHINGTON
<u> </u>		r rinted Name:	Tami Spencer
		My commission expire	1/11/2021
			T'S OFFICE