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Doc#: 2029162135 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/19/2020 11:07 AM Pg: 1 of 4

Prepared by: Christina V. Jenkins
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
LIEN RELEASE, P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 20-17-100-058-0000

(Space Above This Line For Recording Data)

REF NUMBER: 492760

Data ID: B06UZJ1
Case Nbr: 38403315

Property: 532 154TH PL, CALUMET CITY, IL 60409

RELEASE OF LIEN

MIN: 100531900000349578 MERS Phone: 1-888-679-6377

Date: 09/01/2020

Note Holder: **AmeriCU Mortgage**

Note Holder's Mailing Address: 2170 E Big Beaver Rd Suite A, Troy, MI 48083

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS
AND ASSIGNS**

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 10/26/2018

Original Principal Amount: \$103300.00

Borrower: **CRAIG JONES AND BEVERLY JONES, HUSBAND AND WIFE**

Lender/Payee: **KEY MORTGAGE SERVICES, INC.**

(Page 1 of 4 Pages)



38403315=CASE NBR:38403315

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1830519100, 11/1/2018, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 32 (EXCEPT THE WEST 8.33 FEET THEREOF) AND THE WEST 16.66 FEET OF LOT 33 IN BLOCK 6 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF SECTION 17. TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 532 154TH PLACE, CALUMET CITY, IL 60409 TAX NUMBER: 30-17-100-058-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 09/01/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

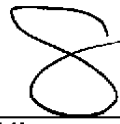
By: 
Ratanaphone Vilayleuth

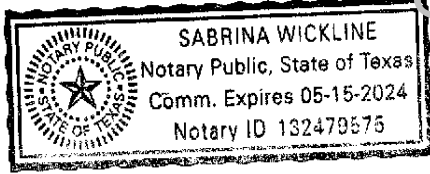
Its: Vice President

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 09/01/2020, by Ratanaphone Vilayleuth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.





Notary Public

SABRINA WICKLINE
(Printed Name)

My commission expires: 5/15/2024

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Data ID: B06UZJ1

Executed this 09/01/2020

AmeriCU Mortgage

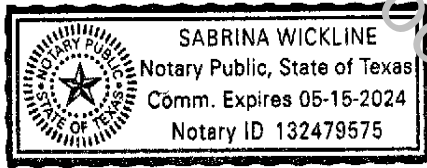
By: 
Ratanaphone Vilayleuth

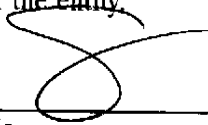
Its: Vice President

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 09/01/2020, by Ratanaphone Vilayleuth, Vice President of AmeriCU Mortgage, on behalf of the entity.




Notary Public

SABRINA WICKLINE
(Printed Name)
My commission expires: 5/15/2024