

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#. 2029107190 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/19/2020 11:16 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\* \*\*3167 "GARNER" Lender ID:NN6 Cook, Illinois  
MIN #: 100264600800366151 SIS #: 1-868-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2005-3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3 BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by CHARLES GARNER, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/02/2005 Recorded: 06/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517214313, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 48 AND 49 IN BLOCK 4 IN AUSTIN HEIGHTS, BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF A. J. KNISELY' S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THAT PART NORTH OF THE SOUTH 108 ACRES OF THE NORTHEAST QUARTER OF SECTION17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILUNOIS .

Assessor's/Tax ID No. 16-17-202-049-0000  
Property Address: 126 SOUTH MENARD AVENUE, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2005-3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3 BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT

On September 1st, 2020

By: \_\_\_\_\_  
SYLVIA RAMIREZ, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

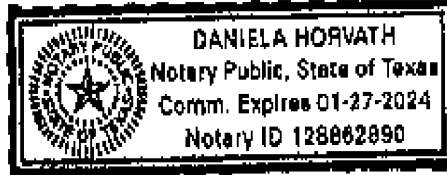
STATE OF Texas  
COUNTY OF Dallas

On September 1st, 2020, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DANIELA HORVATH  
Notary Expires: 01/27/2024 #128662890



(This area for notarial seal)

Prepared By:

Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office