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When recorded, return to:
CLIENT C/O First American Mortgage Solutions
Attn: Accommodations Dept.
1795 International Way
Idaho Falls, ID 83402

Doc#. 2029107234 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/19/2020 11:40 AM Pg: 1 of 3

This document was prepared by:
DJ Potter
TruHome Solutions, LLC
9601 Legler Rd.
Lenexa, KS 66219
913-981-1741

LOAN #: 2020015176

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8765 W Higgins Road STE 575, Chicago, IL 60631

does hereby grant, sell, assign, transfer and convey, unto the **TruHome Solutions, LLC, a Limited Liability Company**

organized and

existing under the laws of **Missouri**

(herein "Assignee"),

whose address is **9601 Legler Rd, Lenexa, KS 66219**

a certain Mortgage dated **July 31, 2020**
AND AURORA RUSCA, HUSBAND AND WIFE

made and executed by **EMIL L. RUSCA**

to and in favor of **ELCA Federal Credit Union , a Federal Credit Union**

upon the following described

property situated in **Cook**

County, State of **Illinois**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A"
APN #: 13-07-104-024-0000

Property Address: **5463 N Nordica Ave, Chicago, IL 60656**

such Mortgage having been given to secure payment of **\$221,653.00,** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. at page (or as No. **153455635**)
of the Records of **Cook** County, State of

Illinois together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 6, 2020.**

ELCA Federal Credit Union, a Federal Credit Union

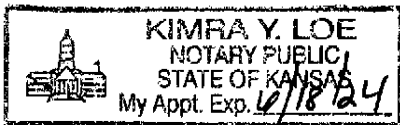
By: *Lubna Mansi*
(Signature)
Lubna Mansi
VP & Assistant Secretary

Christi Elden
Attest **Christi Elden**

Property of Cook County Clerk's Office

State of **Kansas**
County of **Johnson**

The foregoing instrument was acknowledged before me this **August 6, 2020** by **Lubna Mansi, VP & Assistant Secretary**, of **ELCA Federal Credit Union, a Federal Credit Union**, on behalf of the said corporation.



Kimra Y Loe
Kimra Y Loe, Notary Public



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LEGAL DESCRIPTION

EXHIBIT "A"

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK IN STATE OF ILLINOIS, TO WIT:

LOT 24 IN BLOCK 1 IN WATER G. MCINTOSH'S NORWOOD HEIGHTS, BEING A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERKS DIVISION OF THE NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST 1/4 OF THE NORTHEAST 1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, SO LONG AS THEY DO NOT INTERFERE WITH THE INTENDED USE OF THE PROPERTY; PUBLIC AND UTILITY EASEMENTS; ACTS DONE OR SUFFERED THROUGH BUYERS, AND GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING.

BEING THE SAME PROPERTY CONVEYED TO EMIL L. RUSCA AND AURORA RUSCA FROM ANGELINE PAPPAS, AS TRUSTEE OF THE ANGELINE PAPPAS LIVING TRUST DATED JULY 19, 2002 BY DEED DATED NOVEMBER 24, 2015, AND RECORDED ON DECEMBER 11, 2015, AS 1534556034.

Parcel ID Number: 13-07-104-014-0000

Property of Cook County Clerk's Office