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Doc#. 2029107364 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/19/2020 02:03 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6870008222

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL W SCHOEN AND WILLIAM N WALLER to U.S. BANK N'.T ONAL ASSOCIATION bearing the date 10/21/2016 and recorded in the Office of the Recorder of COOK County, in the State of 1'150 pis, in Document # 1630055166.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN BLOCK 2 IN SUBDIVISION OF LOTS 3 AND 4 IN FREER RECEIVER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 11-32-310-010-0000

Property is commonly known as: 6627 N GREENVIEW AVF, CHICAGO, IL 60626.

Dated this 02nd day of September in the year 2020 U.S. BANK NATIONAL ASSOCIATION

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-04ng

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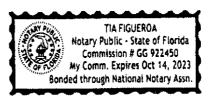
UNOFFICIAL COPY

Loan Number 6870008222

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of September in the year 2020, by Kostadina Eisele as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(4/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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