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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2029107418 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/19/2020 02:40 PM Pg: 1 of 2

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000484450
ADRIANA A CERVANTES
PO Date: 08/03/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100524613000315866
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ADRIANA A CERVANTES, A MARRIED WOMAN, AND MARTHA P CERVANTES AND MARIO CERVANTES,
WIFE AND HUSBAND

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR FIRST**
CENTENNIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS dated March 18, 2016 calling for
the original principal sum of dollars (**\$116,850.00**), and recorded in Mortgage Record , page and/or instrument #
1608912035, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

11800 S LAMON AVE, ALSIP IL - 60803
Tax Parcel No. **24-21-429-024-0000**

LOT 45 (EXCEPT THE NORTH 72.00 FEET AND THE SOUTH 50.00 FEET THEREOF) IN CICERO AVENUE
ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MARCH 26, 1928 AS DOCUMENT 9967574 IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 2nd day of September, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR FIRST
CENTENNIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000484450

MIN# 100524613000315866 MERS PHONE: 1-888-679-6377

ADRIANA A CERVANTES

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of September, 2020, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALLEN PENTECOST**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
March 2, 2021

Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**