UNOFFICIAL COPY

Doc#. 2029107526 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/19/2020 03:53 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0126684851

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL V BALZER AND JANET R BALZER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER NORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS bearing the date 10/04/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1928449057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 05-32-103-028-0000

Property is commonly known as: 725 ROMONA RF, VILMETTE, IL 60091.

Dated this 02nd day of September in the year 2020

MORTGAGE ELÉCTRÔNIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

KIMBERLY VOUGHT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 416199500 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PINGORA LOAN SERVICI MIN 100188500000308636 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fl.nt, MI 48501-2026 DOCR T022009-12:13:28 [C-2] ERCNIL1





D0056711076

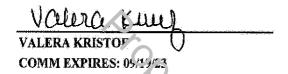
2029107526 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0126684851

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of September in the year 2020, by Kimberly Vought as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.





Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 416199500 MORTGAGE ELECTRONIC (EGISTRATION SYSTEMS, INC. (MERS) PINGORA LOAN SERVICI MIN 100188500000308636 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T022009-12:13:28 [C-2] ERCNIL1





2029107526 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0126684851

'EXHIBIT A'

LOT 1 IN JAMES CRABB'S ORCHARD ESTATES UNIT 6, BEING A RESUBDIVISION OF LOTS 3, 4, 5, 6, 11, 12, 13, 14 AND THE SOUTH 18.44' OF LOTS 2 AND 15 AND THE NORTH 10.5' OF LOTS 10 AND 7 AND THAT PORTION OF VACATED KNOX AVE. LYING SOUTH OF THE NORTH LINE EXTENDED WEST OF THE SOUTH 18.44' OF LOT 15 AND LYING NORTH OF THE SOUTH LINE EXTENDED WEST OF THE NORTH 10.5' OF LOT 10 ALL IN BLOCK 3 IN MIDLAND TRUST COMPANY'S LAKENTON SUBDIVISION, BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.



