UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS KALYANADURGAM LIKHITHA 10561 Telegraph Road Glen Allen VA 23059

Doc#. 2029117101 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/19/2020 10:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 **VAM 405** Glen Allen VA 23058-9962

SUBMITTED BY: KALYANADURGAM

LIKHITHA

Loan #: *******8219**

Investor Loan #: 0031032219

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A., the mortgagee of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GLENN LEE AND MAUREEN A LEE

Original Mortgagee(s): CITIZENS BANK, N.A.

Dated: 11/27/2017 Recorded: 12/06/2017 in Book/R.el/Liber: N/A at Page/Folio: N/A as Instrument No: 1734029019

Loan Amount: \$468800.00

Legal Description: THE EAST 6.38 FEET OF LOT 22 AND LOT 23 (EXCEPT THE EAST 5.32 FEET THEREOF) IN BLOCK 13 IN GAGE AND OTHERS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NOP JH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 17-32-416-043-0000 County: Cook County, State of Illinois

Property Address: 831 W 37TH PL CHICAGO, IL 60609-1409

IN WITNESS WHEREOF, this instrument was executed, signed and delivered on the undersigned effective 08/31/2020. 750/1/10

CITIZENS BANK, N.A.

Name: LINDA B. JENNINGS

Title: Officer

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STATE OF Virginia **COUNTY OF Henrico**

On 08/31/2020, before me, CHARMAINE M. DAVIS, Notary Public, personally appeared LINDA B. JENNINGS, Officer of CITIZENS BANK, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: CHARMAINE M. DAVIS

My Commission Expires: 08/31/2022

Commission #: **3187 (5)**

Marmaine M. Javis

DURGAN

OF COOK COUNTY CLORES OFFICE Drafted By: KALYANA OURGAM LIKHITHA

} s.s.

CHARMAINE M. DAVIS NOTARY PUBLIC COMMONWEALTH OF VIRGINIA COMMISSION ID# 318745 MY COMMISSION EXP. AUG. 31, 2022