### **UNOFFICIAL COPY**

Doc#. 2029121248 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/19/2020 03:46 PM Pg: 1 of 3

When Recorded Mail To: BANK FUND STAFF FEDERAL CU C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2015028315

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DEIKA ABDI** to **BANK-FUND STAFF FEDERAL CREDIT UNION** pearing the date 11/03/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # .6.32101095**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-05-325-057-1004

Property is commonly known as: 1519 W FRY S TREET UNIT 4, CHICAGO, IL 60642-5208.

Dated this 02nd day of September in the year 2020 BANK-FUND STAFF FEDERAL CREDIT UNION

FRANCIS DENARDO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

BFSFR 415855194 DOCR T022009-10:54:00 [C-2] ERCNIL1

Marie Ma

\*D0056704057\*

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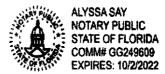
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Loan Number 2015028315

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of September in the year 2020, by Francis DeNardo as VICE PRESIDENT of BANK-FUND STAFF FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/02/2022** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BFSFR 415855194 DOCR T022009-10:54:00 [C-21 ERCNIL1





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Loan Number 2015028315

#### 'EXHIBIT A'

PARCEL 1: UNIT NUMBER 4 IN 1519 W. FRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN JOHN KUHL'S SUBDIVISION OF PART OF BLOCK 29 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED JANUARY 9, 1854 IN BOOK 84 OF MAPS, PAGE 10, IN COOK COUNTY, ILLNOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 15, 2012, AS DOCUMENT NUMBER 1207534003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLNOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF ROOF LEVEL, A LIMITED COMMON ELEMENT FOR UNIT 4, THE OPEN STEEL PORCH, A LUATTED COMMON ELEMENT FOR UNIT 4, G-4, A LIMITED COMMON ELEMENT FOR UNIT 4, AND S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 1207534003.



The Or Cook County Clark's Office

\*415855194\*