



2029122176

Doc# 2029122176 Fee \$88.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/19/2020 01:01 PM PG: 1 OF 9

A. NAME & PHONE OF CONTACT AT FILER (optional)
Stephen H. Malato (312) 704-3114

B. E-MAIL CONTACT AT FILER (optional)
smalato@hinshawlaw.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Hinshaw & Culbertson LLP
Attention: Stephen H. Malato
151 N. Franklin Street, Suite 2500
Chicago, IL 60601

Chicago, IL 60601

4 of 4 200231130P

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Brigid Capital, LLC

OR

1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
11950 S. Harlem Avenue **Palos Heights** **IL** **60463** **USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Genworth Life Insurance Company

OR

3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
10851 Mastin, Suite 300 **Overland Park** **KS** **66210** **USA**

4. COLLATERAL: This financing statement covers the following collateral:

See Exhibits A and B attached hereto.

S Y

P 9

S 1

M X

SC X

E N

INT R

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

Record with the Cook County Recorder of Deeds

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

Brigid Capital, LLC

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit B attached hereto

17. MISCELLANEOUS:

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EXHIBIT A TO UCC-1 FINANCING STATEMENT

Debtor:

Brigid Capital, LLC
11950 S. Harlem Avenue
Palos Heights, IL 60463

Secured Party:

Genworth Life Insurance Company
c/o Servicing Department
10851 Mastin, Suite 300
Overland Park, KS 66210

Collateral:

This financing statement covers the following types (or items) of property (herein collectively referred to as the "Property"):

(a) The realty described on Exhibit "B" attached hereto (the "Realty") and all rights to the land lying in alleys, streets and roads adjoining or abutting the Realty;

(b) All buildings, improvements and tenements now or hereafter located on the Realty;

(c) All fixtures and articles of property now or hereafter attached to, or used or adapted for use in the ownership, development, operation or maintenance of, the buildings, improvements and Realty (whether such items are leased, owned or subject to any title retaining or security instrument, or otherwise used or possessed), including without limitation all heating, cooling, air-conditioning, ventilating, refrigerating, plumbing, generating, power, lighting, laundry, maintenance, incinerating, lifting, cleaning, fire prevention and extinguishing, security and access control, cooking, gas, electric and communication fixtures, equipment and apparatus, all engines, motors, conduits, pipes, pumps, tanks, ducts, compressors, boilers, water heaters and furnaces, all ranges, stoves, disposers, refrigerators and other appliances, all escalators and elevators, all baths and sinks, all cabinets, partitions, mantels, built-in mirrors, window shades, blinds, screens, awnings, storm doors, windows and sash, all carpeting, underpadding, floor covering, paneling and draperies, all furnishings of public spaces, halls and lobbies, and all shrubbery and plants; all of which items shall be deemed part of the real property and not severable wholly or in part without material injury to the freehold; provided, however, that personal property and trade fixtures owned or supplied by tenants of the Property with the right of removal at the termination of their tenancies shall not be included within the scope of this paragraph;

(d) All easements, access, air and development rights, minerals and oil, gas and other hydrocarbon substances, royalties, water, water rights and water stock, and all other rights, hereditaments, privileges, permits, licenses, franchises and appurtenances now or hereafter belonging or in any way appertaining to the Realty;

(e) All of the rents, revenues, issues, profits and income of the Property and all present and future leases and other agreements for the occupancy or use of all or any part of the Realty, including without limitation, licenses, all cash or security deposits (whether or not in the form of cash), advance rentals and deposits or payments of similar nature, all fees or other consideration received by Debtor in connection with the termination or modification of any Lease of all or any

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portion of the Property and all guaranties of tenants' or occupants' performances under such leases and agreements; SUBJECT, HOWEVER, to the assignment of rents and other property to Secured Party herein contained;

(f) All general intangibles relating to the development or use of the Property, including without limitation all warranties owned by Debtor for the roof of the building or buildings or other improvements to the Realty or equipment located therein or thereon (collectively, "Warranties") permits, licenses and franchises, all names under or by which the Property may at any time be operated or known, and all rights to carry on business under any such names or any variant thereof, and all trademarks, trade names, logos and good will in any way relating to the Realty and all casualty insurance policies and liability insurance policies, and all monies and proceeds thereof, rights thereto and all unearned premiums returned upon cancellation thereof pertaining to the Property;

(g) All awards, compensation and settlements in lieu thereof made as a result of the taking by power of eminent domain of the whole or any part of the Property, including any awards for damages sustained to the Property for a temporary taking, change in grade of streets or taking of access;

(h) All water rights relating to the Realty, including, without limitation, all certified rights and all shares of stock or other evidence of ownership of any part of the Realty that is owned by Debtor alone or in common with others, and all documents of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Realty; and

(i) All products and proceeds of all of the foregoing.

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EXHIBIT B TO UCC-1 FINANCING STATEMENT

Description of Realty

Debtor:

Brigid Capital, LLC
11950 S. Harlem Avenue
Palos Heights, IL 60463

Secured Party:

Genworth Life Insurance Company
c/o Servicing Department
10851 Mastin, Suite 300
Overland Park, KS 66210

The property referred to below is situated in the County of Cook, State of Illinois, and is legally described as follows:

PARCEL 1: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 DEGREES, 42 MINUTES, 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION, 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE AS DEDICATED, THENCE NORTH 0 DEGREES, 1 MINUTES, 30 SECONDS EAST ALONG SAID EAST LINE, 1825.41 FEET TO THE SOUTH LINE OF 163RD STREET AS DEDICATED, THENCE SOUTH 89 DEGREES 43 MINUTES 00 SECONDS EAST ALONG SAID SOUTH LINE 220 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTH LINE 41.51 FEET TO A POINT OF CURVATURE ON SAID SOUTH LINE, THENCE EASTERLY ALONG SAID SOUTH LINE BEING A CURVE TO THE LEFT HAVING A RADIUS OF 435 FEET, AN ARC DISTANCE OF 129.37 FEET TO THE WEST LINE OF BREMENTOWNE ROAD SOUTH AS DEDICATED; THENCE SOUTH 21 DEGREES, 6 MINUTES, 27 SECONDS EAST ALONG SAID WEST LINE, 114.53 FEET TO A POINT OF CURVATURE ON SAID WEST LINE; THENCE SOUTHERLY ALONG SAID WEST LINE BEING A CURVE TO THE RIGHT HAVING A RADIUS OF 235.04 FEET, AN ARC DISTANCE OF 86.69 FEET TO A POINT OF TANGENCY ON SAID WEST LINE; THENCE SOUTH 00 DEGREES, 1 MINUTE, 30 SECONDS WEST ALONG SAID WEST LINE, 97.80 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 30 SECONDS WEST 236.97 FEET; THENCE NORTH 0 DEGREES, 1 MINUTE 30 SECONDS EAST 299.01 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN AGREEMENT FOR RECIPROCAL EASEMENT RECORDED OCTOBER 1, 2001 AS DOCUMENT 0010912034 AND CREATED BY GRANT OF EASEMENT RECORDED DECEMBER 5, 2001 AS DOCUMENT 0011143840 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

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OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 DEGREES 42 MINUTES 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION, 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE AS DEDICATED; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST ALONG SAID EAST LN, 1202.87 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST ALONG THE LAST DESCRIBED LINE 322.54 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST 456.97 FEET TO THE WEST LINE OF BREMENTOWNE ROAD SOUTH AS DEDICATED; THENCE SOUTH 00 DEGREES 01 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE 322.54 FEET TO THE NORTH LINE OF STEEPLE RUN UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST, 456.97 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 DEGREES, 42 MINUTES, 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION, 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE AS DEDICATED; THENCE NORTH 00 DEGREE, 01 MINUTE, 30 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 1202.87 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREE, 01 MINUTE, 30 SECONDS EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 237.54 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 30 SECONDS EAST, A DISTANCE OF 250.00 FEET; THENCE SOUTH 00 DEGREE, 01 MINUTE, 30 SECONDS WEST ALONG A LINE, WHICH IS PARALLEL WITH SAID EAST LINE OF HARLEM AVENUE, A DISTANCE OF 25.50 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 30 SECONDS EAST, A DISTANCE OF 15.97 FEET; THENCE SOUTH 00 DEGREE, 01 MINUTE, 30 SECONDS WEST ALONG A LINE, WHICH IS PARALLEL WITH SAID EAST LINE OF HARLEM AVENUE, A DISTANCE OF 212.04 FEET TO THE NORTH LINE OF STEEPLE RUN UNIT #2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES, 58 MINUTES, 30 SECONDS WEST ALONG SAID NORTH LINE, A DISTANCE OF 265.97 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 DEGREES 42 MINUTES 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION, 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE AS DEDICATED; THENCE NORTH 00 DEGREES 01 MINUTES 30

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EASEMENT 1: THE EAST 20 FEET OF THE NORTH 299.01 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19, THENCE NORTH 89 DEGREES 42 MINUTES 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE, AS DEDICATED; THENCE NORTH 0 DEGREES 01 MINUTES 30 SECONDS EAST ALONG SAID EAST LINE, 1525.41 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES, 01 MINUTE, 30 SECONDS EAST ALONG THE LAST DESCRIBED LINE 300 FEET TO THE SOUTH LINE OF 163RD STREET AS DEDICATED; THENCE SOUTH 89 DEGREES, 43 MINUTES, 00 SECONDS EAST ALONG SAID SOUTH LINE 220 FEET, THENCE SOUTH 0 DEGREES, 01 MINUTES 30 SECONDS WEST 299.01 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 30 SECONDS WEST 220 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EASEMENT 2: THE WEST 24 FEET OF THE EAST 50 FEET OF THE FOLLOWING DESCRIBED TRACT; THE NORTH 85.00 FEET OF THE WEST 250.00 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 DEGREES 42 MINUTES, 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION, 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE AS DEDICATED; THENCE NORTH 00 DEGREES, 01 MINUTE, 30 SECONDS EAST ALONG SAID EAST LINE, 1202.37 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 01 MINUTES, 30 SECONDS EAST ALONG THE LAST DESCRIBED LINE 322.54 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 30 SECONDS EAST 456.97 FEET TO THE WEST LINE OF BREMENTOWNE ROAD SOUTH AS DEDICATED; THENCE SOUTH 00 DEGREES, 01 MINUTES, 30 SECONDS WEST ALONG SAID WEST LINE 322.54 FEET TO THE NORTH LINE OF STEEPLE RUN UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19, THENCE NORTH 89 DEGREES, 58 MINUTES 30 SECONDS WEST, 456.97 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AND AS SET FORTH IN AGREEMENT FOR RECIPROCAL EASEMENT RECORDED OCTOBER 1, 2001 AS DOCUMENT 0010912034 AND CREATED BY GRANT OF EASEMENT RECORDED DECEMBER 5, 2001 AS DOCUMENT 0011143840 FOR THE PURPOSE OF PARKING OVER THE FOLLOWING DESCRIBED LAND:

EASEMENT 4: THE NORTH 85.00 FEET OF THE WEST 250.00 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART

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SECONDS EAST ALONG SAID EAST LINE, 1202.87 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST ALONG THE NORTH LINE OF STEEPLE RUN UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19, 265.97 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST ALONG A LINE WHICH IS PARALLEL WITH THE WEST LINE OF BREMENTOWNE ROAD SOUTH AS DEDICATED, 212.04 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS WEST 15.97 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 30 SECONDS EAST ALONG A LINE WHICH IS PARALLEL WITH SAID WEST LINE OF BREMENTOWNE ROAD SOUTH, 110.50 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS EAST 206.97 FEET TO THE WEST LINE OF SAID BREMENTOWNE ROAD SOUTH; THENCE SOUTH 00 DEGREES 01 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE 322.54 FEET, TO THE NORTH LINE OF SAID STEEPLE RUN UNIT #2; THENCE NORTH 89 DEGREES 58 MINUTES 30 SECONDS WEST ALONG SAID NORTH LINE, 191.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 4 AND 5 AND OTHER PROPERTY, AS SET FORTH IN AGREEMENT FOR RECIPROCAL EASEMENT RECORDED OCTOBER 1, 2001 AS DOCUMENT 0010912034 AND CREATED BY GRANT OF EASEMENT RECORDED DECEMBER 5, 2001 AS DOCUMENT 0011143840 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

EASEMENT 1: THE EAST 20.00 FEET OF THE NORTH 299.01 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 DEGREES, 42 MINUTES, 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION, A DISTANCE OF 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE, AS DEDICATED; THENCE NORTH 00 DEGREE, 01 MINUTE, 30 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 1525.41 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREE, 01 MINUTE, 30 SECONDS EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 300.00 FEET TO THE SOUTH LINE OF 163RD STREET AS DEDICATED; THENCE SOUTH 89 DEGREES, 43 MINUTES, 00 SECONDS EAST ALONG SAID SOUTH LINE, A DISTANCE OF 220.00 FEET; THENCE SOUTH 00 DEGREE, 01 MINUTE, 30 SECONDS WEST, A DISTANCE OF 299.01 FEET; THENCE NORTH 89 DEGREES, 58 MINUTES, 30 SECONDS WEST, A DISTANCE OF 220.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. EASEMENT 2: THE WEST 24.00 FEET OF THE EAST 50.00 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 85.00 FEET OF THE WEST 250.00 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF

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SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 DEGREES, 42 MINUTES, 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION, A DISTANCE OF 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE, AS DEDICATED; THENCE NORTH 00 DEGREE, 01 MINUTE, 30 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 1202.87 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREE, 01 MINUTE, 30 SECONDS EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 322.54 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 30 SECONDS EAST, A DISTANCE OF 456.97 FEET TO THE WEST LINE OF BREMENTOWNE ROAD SOUTH, AS DEDICATED; THENCE SOUTH 00 DEGREE, 01 MINUTE, 30 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 322.54 FEET TO THE NORTH LINE OF STEEPLE RUN UNIT #2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES, 58 MINUTES, 30 SECONDS WEST, A DISTANCE OF 456.97 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 4 AND 5 AND OTHER PROPERTY, AS SET FORTH IN AGREEMENT FOR RECIPROCAL EASEMENT RECORDED OCTOBER 1, 2001 AS DOCUMENT 0010912034 AND CREATED BY GRANT OF EASEMENT RECORDED DECEMBER 5, 2001 AS DOCUMENT 0011143840 FOR THE PURPOSE OF PARKING OVER THE FOLLOWING DESCRIBED LAND:

THE NORTH 85.00 FEET OF THE WEST 250.00 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SIECLAR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 19; THENCE NORTH 89 DEGREES, 42 MINUTES, 59 SECONDS WEST ALONG THE NORTH LINE OF SAID SIECLAR SUBDIVISION, A DISTANCE OF 1029.52 FEET TO THE EAST LINE OF HARLEM AVENUE, AS DEDICATED; THENCE NORTH 00 DEGREE, 01 MINUTE, 30 SECONDS EAST ALONG SAID EAST LINE, A DISTANCE OF 1202.87 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREE, 01 MINUTE, 30 SECONDS EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 322.54 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 30 SECONDS EAST, A DISTANCE OF 456.97 FEET TO THE WEST LINE OF BREMENTOWNE ROAD SOUTH, AS DEDICATED; THENCE SOUTH 00 DEGREE, 01 MINUTE, 30 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF 322.54 FEET TO THE NORTH LINE OF STEEPLE RUN UNIT #2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19; THENCE NORTH 89 DEGREES, 58 MINUTES, 30 SECONDS WEST, 456.97 FEET ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Common Address: 16325, 16335 and 16345 S. Harlem Avenue, Tinley Park, Illinois 60477

Permanent Tax Identification Nos.: 28-19-300-074-0000, 28-19-300-089-0000 and 28-19-300-090-0000.