

# UNOFFICIAL COPY

Doc#. 2029128118 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/19/2020 03:58 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 24-23-306-025-0000

Space above for Recorder's use

7600315326

Loan No: 3298836



12458919

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF BCAT 2020-23TT**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XII**, whose address is **1010 GRAND BOULEVARD, KANSAS CITY, MO 64106**, (ASSIGNEE), its successors, transferees, and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **8/15/2007**

Original Loan Amount: **\$130,427.00**

Executed by (Borrower(s)): **SUSAN M FITZGERALD & MICHAEL K. FITZGERALD**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGEIT, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0724046169** in the Recording District of **Cook, IL**, Recorded on **8/28/2007**.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **3717 WEST 115TH PLACE, GARDEN HOMES, ILLINOIS 60803**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:     **AUG 06 2020**    

**WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF BCAT 2020-23TT, BY RUSHMORE LOAN MANAGEMENT SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **ENADIA PIERCE**

Title: **ASSISTANT VICE PRESIDENT**

Witness Name: \_\_\_\_\_

**Verlina Griffin**

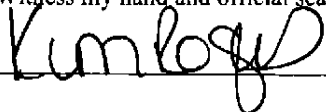
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

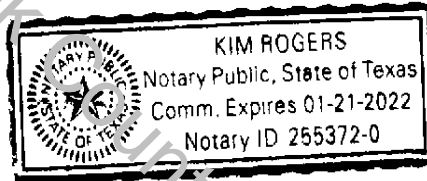
State of **TEXAS**  
County of **DALLAS**

On AUG 06 2020, before me, **KIM ROGERS**, a Notary Public, personally appeared **ENADIA PIERCE, ASSISTANT VICE PRESIDENT of/for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF BCAT 2020-23TT**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify ENADIA PIERCE, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **KIM ROGERS**  
My commission expires: **01/21/2022**



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## EXHIBIT "A"

**LOTS 6 AND 7 IN BLOCK 9 IN ATWOOD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office