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Edward M. Moody

Cook County Recorder of Deeds
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Date: 10/19/2020 09:45 AM Pg: 1 of 6

ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

[NOTICE: The purpose of this Power of Attorney is to give the person you designate (your "AGENT") broad powers to handle your property, which may include powers to pledge, sell or otherwise dispose of any real or personal property without advance notice to you or approval by you. This form does not impose a duty on your agent to exercise granted powers; but when powers are exercised, your Agent will have to use due care to act for your benefit and in accordance

With this form and keep a record of receipts, disbursements and significant actions taken as Agent. A court can take away the powers of your Agent if it finds the agent is not acting properly. You may name successor agents under this form but not co-agents. Unless you expressly limit the duration of this power in the manner provided below, until you revoke this power or a court acting on your behalf terminates it, your agent may exercise the powers given here throughout your lifetime, even after you become disabled. The powers you give your agent are explained more fully in Section 3-4 of the Illinois "Statutory Short Form Power of Attorney for Property Law" of which this form is a part (See Section 3-4 of this form). That law expressly permits the use of any different form of power of attorney you may desire. If there is anything about this form that you do not understand, you should ask a lawyer to explain it to you.]

POWER OF ATTORNEY dated August 10, 2020

- 1 I, Sundarajan Suyamboo residing at 1776 HAMPSHIRE DR, ELK GROVE VLG hereby appoint ANTHONY V PANZICA, 2510 W Irving Park Rd Unit B Chicago IL 60618 as my ATTORNEY-IN-FACT (my "AGENT") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below
- 2 [You must strike out any one or more of the following categories of powers you do not want your Agent to have. Failure to strike the title of any category will cause the powers described in that category to be granted to the Agent. To strike out a category you must draw a line through the title of that category.]

- | | | |
|---|---|---|
| (a) Real Estate Transactions | (f) Insurance and Annuity Transactions. | (k) Commodity and Option Transactions. |
| (b) Financial Institution Transactions. | (g) Retirement Plan Transactions. | (l) Business Operations. |
| (c) Stock and Bond Transactions. | (h) Social Security, Employment and Military Service Benefits. | (m) Borrowing Transactions. |
| (d) Tangible Personal Property Transactions. | (i) Tax Matters. | (n) Estate Transactions. |
| (e) Safe Deposit Box Transactions. | (j) Claims and Litigation. | (o) All Other Property Powers and Transactions. |

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[Limitations on and additions to the Agent's powers may be included in this Power of Attorney if they are specifically described below].

- 1. The powers granted above shall include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you deem appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the Agent):

for the sole purpose of purchasing the property located at

445 N Lake Shore Dr Palatine, IL 60067

In addition to the powers granted above, I grant my Agents the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

- 2. This Power of Attorney shall become effective on the date of closing.
- 3. This Power of Attorney shall terminate 30 days from date of closing.

445 N Lake Shore Dr Palatine, IL 60067

- 4. I am fully informed as to all the contents of this form and I understand the full import of this grant of powers to my Agent.

Signed: _____
Sundarrajan Suyambo

Signed: _____
Anrutha Sundarrajan

Specimen Signatures of Agent

I certify that the signatures of my Agent is correct

Agent
ANTHONY V PANZICA

Sundarrajan Suyambo

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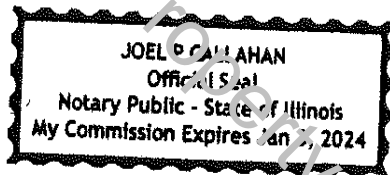
This Power of Attorney will not be effective unless it is notarized

State of IL,
County of COOK ss:

The undersigned, a Notary Public in and for the named county and state, certifies Sundarrajan Suyamboo before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the Principal, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the Agent-s).

Given under my hand and official seal.

(Impress Seal Here)



[Signature]
Notary Public

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This Power of Attorney will not be effective unless it is witnessed and notarized

The undersigned witness certifies that Sundarrajan Suyamboo to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 8/11/20

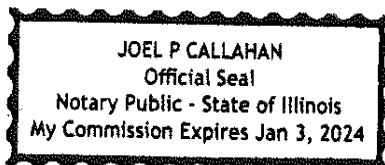
Witness: [Signature]

State of IL,
County of COOK ss:

The undersigned, a Notary Public in and for the named county and state, certifies that SURESH NAGARATHAN to be the same person whose name is subscribed as **WITNESS** to the foregoing Power of Attorney, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the **Witness**,

Given under my hand and official seal.

(Impress Seal Here)



[Signature]
Notary Public

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Property of Cook County Clerk's Office

[The name and address of the person preparing this form should be inserted if the Agent will have the power to convey any interest in Real Estate.

This instrument was prepared by:
ANTHONY V. PANZICA
2510 W. Irving Park Road
CHICAGO IL 60618

Recorder-Mail recorded document to:
ANTHONY V. PANZICA
2510 W. Irving Park Road
CHICAGO IL 60618

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 02-16-215-021-0000

Property Address:

445 North Lake Shore Drive, Palatine, IL 60067

Legal Description:

PARCEL 1:

THOSE PARTS OF LOT 18 IN CORNELL LAKES APARTMENTS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87424911, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE PARALLEL TO AND FIVE FEET NORTHWESTERLY DISTANT FROM THE MOST NORTHWESTERLY LINE OF SAID LOT 18, WITH A LINE PARALLEL TO AND FIVE FEET SOUTHWESTERLY DISTANT FROM THE SOUTHWESTERLY LINE OF SAID LOT 18, SAID POINT BEING 118.40 FEET PERPENDICULARLY DISTANT SOUTHEASTERLY FROM THE CENTERLINE OF NORTH LAKE SHORE DRIVE AS DEDICATED PER DOCUMENT 87048564 IN SAID COOK COUNTY; THENCE NORTHEASTERLY ALONG A LINE PARALLEL TO AND FIVE FEET NORTHWESTERLY DISTANT FROM THE MOST NORTHWESTERLY LINE OF SAID 18, A DISTANCE OF 54.20 FEET TO ITS INTERSECTION WITH THE NORTHWESTERLY EXTENSION OF THE EXTERIOR FACE OF A WALL OF A ONE AND TWO STORY FRAME BUILDING COMMONLY KNOWN AS 441-447 NORTH LAKE SHORE DRIVE IN PALATINE, ILLINOIS, SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED:

THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE LINE OF SAID EXTERIOR FACE OF WALL AND ITS NORTHWESTERLY AND SOUTHEASTERLY EXTENSIONS, A DISTANCE OF 11.22 FEET TO A POINT ON THE CENTERLINE OF A PARTY WALL OF SAID BUILDING; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE SAID CENTERLINE OF A PARTY WALL, A DISTANCE OF 4.39 FEET TO ITS INTERSECTION WITH THE CENTERLINE OF ANOTHER PARTY WALL OF SAID BUILDING; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE SAID CENTERLINE OF A PARTY WALL, A DISTANCE OF 17.98 FEET TO ITS INTERSECTION WITH THE CENTERLINE OF ANOTHER PARTY WALL OF SAID BUILDING; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE SAID CENTERLINE OF A PARTY WALL, A DISTANCE OF 23.11 FEET TO ITS INTERSECTION WITH THE CENTERLINE OF ANOTHER PARTY WALL OF SAID BUILDING; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG THE SAID CENTERLINE OF A PARTY WALL AND ITS NORTHWESTERLY EXTENSION, A DISTANCE OF 29.14 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, BEING ALONG A LINE PARALLEL TO AND FIVE FEET NORTHWESTERLY DISTANT FROM A NORTHWESTERLY LINE OF SAID LOT 18, A DISTANCE OF 27.50 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT 87292350, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS TRUST NUMBER 41512 TO ROBERT ADAMCZYK RECORDED AS DOCUMENT 88246471 FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALL IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENT:

LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES), IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, AND OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AND OF THE EAST 1/2 OF THE

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SOUTHEAST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, AND ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS

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