

UNOFFICIAL COPY

Doc#. 2029133197 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/19/2020 11:29 AM Pg: 1 of 2

Recording Requested By:

and
When Recorded Mail To:

Brown and Associates
2316 Southmore Ave.
Pasadena, TX 77502

Loan #: 418422409

719971
30073665
IL/COOK



CORPORATE ASSIGNMENT OF MORTGAGE

Assignment Prepared on: November 07, 2018

Assignor: DLJ MORTGAGE CAPITAL, INC., at 11 MADISON AVE, 4TH FLOOR, NEW YORK, NY, 10010

Assignee: FORETHOUGHT LIFE INSURANCE COMPANY, at 300 N. MERIDIAN ST., SUITE 1800, INDIANAPOLIS, IN, 46204

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/23/2006, in the amount of \$136,000.00, executed by ANDY PANOPOULOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 7/27/2006, Document #: 0620802274 in COOK County, State of Illinois.

Property Address: 10357 DEARLOVE AVENUE UNIT 1D, GLENVIEW, IL, 60025

Parcel No.: 04-32-402-061-1092

Legal Description:

UNIT NO. 10-104 IN REGENCY CONDOMINIUM NUMBER 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR3112447, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER LR3442442.

PERMANENT INDEX #'S: 04-32-402-061-1092 VOL. 0134

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0008460000000655

DLJ MORTGAGE CAPITAL, INC.

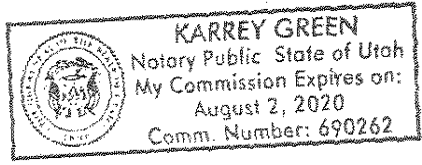
On: NOV 19 2018

By: [Signature]
Name: S. Johnstone
Title: Vice President

State of UTAH
County of SALT LAKE

On NOV 19 2018, before me, Karrey Green, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared S. Johnstone, Vice President, DLJ MORTGAGE CAPITAL, INC., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,
[Signature]
Karrey Green
Notary Expires: 8/2/2020 / #: 690262



Document Prepared by: Destiny Nelson, RRREVIEW, 3217 S DECKER LAKE DRIVE, WEST VALLEY CITY, UT, 84119 (800) 258-8602
IL/COOK

County of Cook Clerk's Office