UNOFFICIAL COPY

PREPARED BY:

The Huntington National Bank 5555 Cleveland Avenue, GW1W37 Columbus OH 43231

WHEN RECORDED MAIL TO:

The Huntington National Bank 5555 Cleveland Avenue, GW1W37 Columbus OH 43231 Doc#. 2029133108 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/19/2020 10:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY FILSE PRESENTS that, **The Huntington National Bank S/B/M to FirstMerit Bank N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): Chabad Livin Room, LLC Original Mortgagee(s): FirstMerit Bark, N A.

Dated: 10/17/2011 Recorded: 11/18/2011 a.s Instrument No: 1132242085

Legal Description: <u>Attached</u>
Parcel Tax ID: 14-31-333-019
County: <u>Cook</u> County, State of Illinois

Property Address: 1630 North Milwaukee Ave Chicago IL 60647

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/28/2020.

The Huntington National Bank S/B/M to FirstMerit

Bank N.A.

Name: Shana Vazsonyi

Title: Vice President

STATE OF Ohio

COUNTY OF Franklin

} S.S.

On 08/28/2020, before me, Wendy E Lewis, Notary Public, personally appeared Shana Vazsoryi Vice President of The Huntington National Bank S/B/M to FirstMerit Bank N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and ackn wiledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Wendy E Lewis
My Commission Expires: 04/21/2023
Commission #: 2013-RE-450607

WENDY E LEWIS
Notary Public, State of Ohlo
My Comm. Expires 04-21-2023
Recorded in Franklin County

The Clark's

UNOFFICIAL COPY

LOTS 2 AND 3 IN THE HEIRS' OF OMAR H. ALLEN'S SUBDIVISION OF PART OF LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office