

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Tarun Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2029135065 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/19/2020 10:35 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Tarun Patel

Lender ID: E33  
Loan #: 0022194260  
Investor Loan #: E33  
MIN: 100392411203382545  
MERS Phone #: (888) 679-6577

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AKTA SHAH, AN UNMARRIED WOMAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 09/05/2018 Recorded: 09/12/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1825506053

Loan Amount: **\$144000.00**

Legal Description: **PARCEL 1: THAT PORTION OF LOT 39 IN CORNELL LAKE APARTMENTS UNIT 3, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID LOT 39, 36.84 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 76 DEGREES 33 MINUTES 05 SECONDS EAST, 29.39 FEET; THENCE SOUTH 13 DEGREES 26 MINUTES 15 SECONDS WEST, 23.23 FEET; THENCE 76 DEGREES 33 MINUTES 05 SECONDS WEST, 18.35 FEET; THENCE SOUTH 13 DEGREES 26 MINUTES 15 SECONDS WEST, 4.39 FEET; THENCE NORTH 76 DEGREES 33 MINUTES 05 SECONDS EAST, 11.03 FEET; THENCE NORTH 13 DEGREES 26 MINUTES 15 SECONDS EAST, 27.62 FEET TO THE POINT OF BEGINNING AND ALSO THAT PART OF SAID LOT 28 LYING BELOW A HORIZONTAL PLANE OF 794.80 FEET DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WESTERLY LINE OF SAID LOT 39, 26.68 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 76 DEGREES 33 MINUTES 05 SECONDS EAST, 28.35 FEET TO THE POINT OF THE BEGINNING; THENCE NORTH 13 DEGREES 26 MINUTES 15 SECONDS EAST, 26.84 FEET; THENCE NORTH 76 DEGREES 33 MINUTES 05 SECONDS WEST, 11.58 FEET; THENCE SOUTH 13 DEGREES 26 MINUTES 15 SECONDS WEST, 26.84 FEET; THENCE SOUTH 76 DEGREES 33 MINUTES 05 SECONDS EAST, 11.58 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NUMBER 87292350, AND IN THE AMENDMENT AND RESTATEMENT OF RESTATEMENT OF EASEMENTS, RESTRICTIONS AND COVENANTS, RECORDED AS DOCUMENT NUMBER 0506949248, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1977 AND KNOWN AS**

# UNOFFICIAL COPY

**TRUST NUMBER 41512 TO GEORGE KULINCZENKO AND ANNA KULINCZENKO, RECORDED AS DOCUMENT NUMBER 88298865, FOR WALKS, DRIVEWAYS, INGRESS AND EGRESS, PARKING AND RECREATIONAL FACILITIES, OVER SUCH PORTIONS OF THE FOLLOWING PROPERTY AS FALLS IN COMMON AREAS, AS COMMON AREAS ARE DEFINED IN SAID DECLARATION OF EASEMENTS: LOTS 1 AND 2, THE SOUTH 60 FEET OF LOT 3 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN OF HIGHWAY PURPOSES), AND ALL OF LOT 4 (EXCEPT THE EAST 17 FEET THEREOF, TAKEN FOR HIGHWAY PURPOSES) IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, A SUBDIVISION OF THE PART OF WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **02-16-215-141**

County: Cook County, State of Illinois

Property Address: 616 N LAKE SHORE DR, PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/01/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: *Ariadne Ohlson*

Name: **ARIADNE OHLSON**

Title: **VICE PRESIDENT**

STATE OF Illinois } s.s.  
COUNTY OF LAKE

On **09/01/2020**, before me, **ALFREDA D CONFER**, Notary Public, personally appeared **ARIADNE OHLSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Alfreda D. Confer*

Notary Public: **ALFREDA D CONFER**

My Commission Expires: **11/01/2023**



Drafted By: **Tarun Patel**