UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
PRADEEP SAINI
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#. 2029135205 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/19/2020 03:29 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

SUBMITTED BY: PRADEEP SAINI

Loan #: 0288708845

Investor Loan #: 920992188 MIN: 100961051510102010 MERS Phone #: (888) 6/9-0377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TERRANCE J CULLEN, AN UNMARRIED MAN

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS Dated: 01/30/2015 Recorded: 02/09/2015 as Instrument No: 1504/357135

Loan Amount: \$392400.00

Legal Description: LOT 24 IN BLOCK 22 IN WESTERN SPRINGS, A RESUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 AND PAXT OF SECTIONS 31, TOWNSHIP 39 AND RANGE 12 AND SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **18-06-218-011-0000** County: Cook County, State of Illinois

Property Address: 4203 WOODLAND AVE WESTERN SPRINGS, IL 60558

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the under signed effective 08/31/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns

Name: STARR LACKS

Title: Assistant Vice-President

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STATE OF Virginia COUNTY OF **Richmond (City)** } s.s.

On 08/31/2020, before me, ANGELA YVETTE WRIGHT, Notary Public, personally appeared STARR LACKS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

ness m,

Votary Public: ANGEL A.

My Commission Expires: 08/31.

Commission #: 7708551

Drafted By: PRADEEP SAINA ANGELA YVETTE WRIGHT