## **UNOFFICIAL COPY**

Doc#. 2029139139 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/19/2020 12:19 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0552356305

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEPHEN P DUPERRE AND JENNIFER DUPERRE to WELLS FACO BANK, N.A. bearing the date 11/14/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, 111, ocument # 1933155013.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN BLOCK 2 IN YOUNG AND FALBOTT'S SUBDIVISION OF LOTS 1, 2, 3, 8 AND 9 IN BLOCK 1 BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 13-36-406-013-0000

Property is commonly known as: 2629 W HOMER ST, CHICAGO, IL 60647-4215.

Dated this 02nd day of September in the year 2020 WELLS FARGO BANK, N.A.

TRISTIN SMITH

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

John The

WFHRC 416186436 DOCR T022009-01:35:20 [C-2] ERCNIL1

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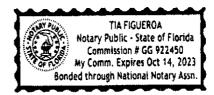
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Loan Number 0552356305

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of September in the year 2020, by Tristin Smith as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/(4/2023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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