## **UNOFFICIAL COPY**

| SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)  OLD REPUBLIC TITLE  91/01 SOUTHWEST HWY  DAK LAWN, IL 40453  Property Identification Number  14-32-127-045-1001  Document Number to Correcti  1/233334037  Attach complete 1033 description  I, CHAD AVEXT  the affiant and preparer of this Scrivener the above-referenced document number is (ex. drafting attorney, closing title cor  GRANTEE  1/233334037  included the following mistake: 1/2  1/231 description  which is hereby corrected as follows: (use additional pages as needed), or attact correction—but DO NOT ATTACH the original/certified copy of the originally rect document: Correct legal description attact   | npany, grantor/grantee, etc.):  nd affirm that Document Number:  ncomplete  n an exhibit which includes the  proded |  |
|---|---|--|
| Finally CHAD AVERY the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorder the referenced document.  Affiant's signature Above  State of Date Affidavit Executed  NOTARY SECTION:  Old Republic Title 9601 Southwest Highway Oak Lawn, IL 60453  I. A Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.  AFFIX NOTARY STAMP BELOW  Notary Public Stanture Below  Date Notarized Below  OFFICIAL SEAL KEVIN J GUSTAFSON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/29/2020 |   |  |

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## **LEGAL DESCRIPTION**

UNIT 1 IN 2152 N. RACINE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE NORTH 9 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 6 IN SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN

THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 99606951, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FCRIMIN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

ddress commonly knc.
152 N Racine Ave Apt 1
Chicago, IL 60614
PIN#: 14-32-127-045-1001