UNOFFICIAL COPY

Doc#. 2029241018 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/20/2020 09:30 AM Pg: 1 of 2

RECORDING PREFARED BY / RETURN TO: First American Title Insurance Company - Stephanie J Davis

10011 S. Centennial Parkvay #340 Sandy, UT 84070



MERS MIN: 100115600640501802; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgar, e described below has been fully paid and satisfied, Mortgage Electronic Registration Systems. Inc., as nominee for the Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and assigns.

Original Mortgagee: Mortgage Electronic Registration Systems. Inc., as nominee for The Huntington National Bank, its

successors and assigns

Original Mortgagor: Matthew David Custer Unmarried

Recorded in Cook County, Illinois, on 4/3/2018 as Inst # 1809312041

Date of Mortgage: 3/8/2018

Property Address: 1600 S. Prairie Ave, Unit 1010, Chicago, IL 60616

Legal Description: See attached exhibit A PIN#: 17-22-303-051-1054, 17-22-303-051-1372

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of:

9/3/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, is successors and assigns

By:

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 9/3/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

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Exhibit A

PARCEL 1:

UNIT 1010 AND PARKING SPACE NO. P185 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE POINTE AT CENTRAL STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0613516110, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-45, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Permanent Index Nurricer(s): 17-22-303-051-1054; and

17-22-303-051-1372

For informational purposes only, the subject parcel is commonly known as:

1606 S. Prairie Avenue Unit 1010, Chicago, IL 60616