JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2029241268 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/20/2020 03:46 PM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FRANK L PULCINI AND PAMELA PULCINI to JPMORGAN CHASE BANK, N.A., dated 12/15/2009 and recorded on 01/27/2010, in Book N/A at Page N/A, and/or as Document 1002712136 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 3 IN THE RESUBDIVISION OF BLOCK 3 IN EDGEWOOD PARK ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD I'R INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 32-20-104-017-0000

Property Address: 139 COUNTRY CLUB ROAD CHI CAGO HEIGHTS, IL 60411

Witness the due execution hereof by the owner of said mortgage on 09/04/2020. 25 Clarks

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele Wallen

Vice President - Document Execution

On 09/04/2020, before me appeared Angela Williams, to me personally known, who did say area s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

**Lifetime Commission** 

ligh Lint Paine

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 60422** 

Loan No.: 1621718440