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Doc#: 2029244091 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/20/2020 11:52 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 7602183915
[23927929]

PREPARED BY: RUSHMORE LOAN MANAGEMENT
SERVICES LLC C/O FIRST AMERICAN MORTGAGE
SOLUTIONS, LLC
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPT.
RUSHMORE LOAN MANAGEMENT SERVICES LLC
C/O FIRST AMERICAN MORTGAGE SOLUTIONS,
LLC
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 23-30-402-067-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MTGLQ INVESTORS, L.P. located at 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2020-GS2 located at 60 LIVINGSTON AVENUE EP-MN-WS3D, ST. PAUL, MN 55107, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 21, 2007, executed by PATRICK MARINIER AND WENDY MARINIER, HUSBAND AND WIFE, Mortgagor, to WORLD SAVINGS BANK, FSB, Original Mortgagee, and recorded on MARCH 26, 2007 as Document/Instrument No. 0708536057 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 31 MEADOW LN, PALOS PARK, IL 60464

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUG 06 2020
MTGLQ INVESTORS, L.P. BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY-IN-FACT

CASSANDRA ACOSTA, ASSISTANT SECRETARY

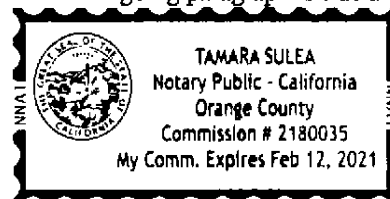
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

On AUG 06 2020, before me, Tamara Sulea, a Notary Public, personally appeared CASSANDRA ACOSTA who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

Tamara Sulea
February 12, 2021 (COMMISSION EXP.)
NOTARY PUBLIC



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RM8080117IM

7602183915

MARINIER

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 1 IN MARINIER'S SUBDIVISION A PART OF LOT 25 IN CHIQUAPIN HILLS, BEING A RESUBDIVISION OF LOTS 9 TO 16 IN STEPHENSON'S SUBDIVISION, OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1998 AS DOCUMENT NUMBER 98-668510, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office