

# UNOFFICIAL COPY

Doc#. 2029244141 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/20/2020 12:33 PM Pg: 1 of 2

Recording Requested By:  
**Shellpoint Mortgage Servicing**  
Prepared By: **Audrey B Trumble**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38256912**

Ref Number: **0579826380**

Tax ID: **82-91058**

Property Address:

**14736 S DANTE AVE**  
**DOLTON, IL 60419**

IL0v2-AM-SHPVT38256912 E 8/13/2020 AP001

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is does hereby grant, sell, assign, transfer and convey unto **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING** whose address is all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION, A DIVISION  
OF MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND  
ASSIGNS**

Borrower(s): **EUGENE M. PALMER II AND CHAYLA L. WILSON-PALMER, HUSBAND  
AND WIFE**

Date of Mortgage: **12/16/2003** Original Loan Amount: **\$112,650.00**

Recorded in **Cook County, IL** on: **12/24/2003**, book **N/A**, page **N/A** and instrument number **0335845116**

Property Legal Description:

**LOT 19 IN BLOCK 16 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, BEING A SUB PART OF THE  
NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RA OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RE 29, 1927 AS DOCUMENT NUMBER 9701452 AND  
FILED THE REGISTRAR'S OFFICE O COUNTY, ILLINOIS DOCUMENT LR360792, IN COOK COUNTY,  
ILLINOIS. BEING PROPERTY AS TRANSFERRED BY WARRANTY DEED ON 08/13/2001 AND  
RECORDED 09/28/2001 FROM ARL NORMAN PERRY TO EUGENE M. PALMER II, NONE STATED,  
RECORDED IN DOCUMENT NUMBER 00109 AMOUNT OF 10.00 REAL ESTATE TAXES FOR 2002 ARE  
PAID. THEY ARE PAYABLE SEMI ANNUALLY. THE AMOUNT PAID WA PAID TO COOK COUNTY  
COLLECTOR AT 118 N CLARK RNT 112. CHICAGO, IL 60602.. THE DUE DATES ARE 10/01/03. THE  
PARCEL ID NUMBER 29-11-213-027-0000.**

**38256912**

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**0579826380**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~AUG 28 2020~~

**DITECH FINANCIAL LLC F/K/A GREEN TREE  
SERVICING LLC TO ASSIGNEE BY NEWREZ LLC  
F/K/A NEW PENN FINANCIAL, LLC D/B/A  
SHELLPOINT MORTGAGE SERVICING, AS  
ATTORNEY IN FACT**

By: \_\_\_\_\_  
**Stephanie Nicole Wessel, Vice President**

STATE OF SC

COUNTY OF Greenville

The foregoing instrument was acknowledged before me this AUG 28 2020 by **Stephanie Nicole Wessel, Vice President** of **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC TO ASSIGNEE BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT**, on behalf of the entity.

\_\_\_\_\_  
Notary Public

**Cynthia M Brock**

(Printed Name)

My Commission Expires : \_\_\_\_\_

<p><b>CYNTHIA M. BROCK</b> Notary Public, State of South Carolina My Commission Expires 7/5/2029</p>
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