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FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 2029262310 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/20/2020 03:21 PM Pg: 1 of 3

This document was prepared by:
ILLINOIS HOUSING DEVELOPMENT
111 E. WACKER DR, STE 1000
CHICAGO, ILLINOIS 60601
ATTN: HOMEOWNERSHIP
Loan Number: 50-2748

After recording return to:
Deborah Lewis
10338 S. Hoxie Ave.
Chicago, IL. 60617

RELEASE OF RECAPTURE AGREEMENT

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Deborah Lewis, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Recapture Agreement dated 12/17/2007 and recorded on 09/19/2008 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0826326013 to the premises therein described to wit:

LEGAL DESCRIPTION

LOT 16 AND THE NORTH 18 FEET OF LOT 17 IN BLOCK 194 IN THE RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 OF SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET & CHICAGO CANAL & DOCK CO. OF THE FRACTIONAL SOUTH ½ OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND & CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 15, ALSO THE EAST FRACTIONAL ½ OF THE FRACTIONAL SOUTHEAST ¼ OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13 NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL ½ AND FRACTIONAL SOUTHEAST ¼ OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-12-438-047-0000

PROPERTY ADDRESS: 10338 S. Hoxie Ave. Chicago, IL. 60617

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 3rd day of March, 2020.

FIRST AMERICAN TITLE

FILE # 3014625

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: 

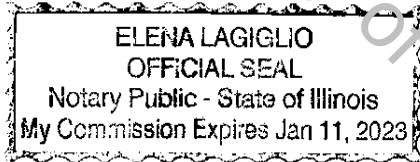
Amber Lockwood
Assistant Director of Homeownership Programs

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Amber Lockwood, personally known to me to be the Assistant Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Assistant Director of Homeownership Programs she signed and delivered the said instrument as her free and voluntary act and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3rd day of March, 2020.



Elena Lagiglio

Notary Public

Property of Cook County Clerk's Office

EXHIBIT A

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LEGAL DESCRIPTION

Legal Description: LOT 16 AND THE NORTH 18 FEET OF LOT 17 IN BLOCK 194 IN THE RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 OF SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET & CHICAGO CANAL & DOCK CO. OF THE FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND & CHICAGO BRANCH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 15, ALSO THE EAST FRACTIONAL 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13 NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL 1/2 AND THE NORTH FRACTIONAL 1/2 OF THE FRACTIONAL SOUTH 1/2, THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-12-438-047-0000 (Vol. 287)

Property Address: 10358 S Hoxie Ave, Chicago, Illinois 60617-5759

Property of Cook County Clerk's Office