

# UNOFFICIAL COPY

Doc#: 2029206041 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/20/2020 09:32 AM Pg: 1 of 2

Recording Requested By:

\_\_\_\_\_

When Recorded Mail To:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Loan #: [REDACTED]

TS Ref #: [REDACTED]



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: May 20, 2020

Assignor: GOSHEN MORTGAGE LLC, at 411 WEST PUTNAM AVE, SUITE 125, GREENWICH, CT, 06830

Assignee: MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS, LLC, at 1585 Broadway, New York, NY, 10036

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 5/2/2014, in the amount of \$182,631.00, executed by ALMA NAJERA, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 5/12/2014, Document #: 1413242033 in COOK County, State of Illinois.

Property Address: 9810 MENARD AVE, OAK LAWN, IL, 60453

Parcel No.: 24-08-220-007-0000

Legal Description:

THE SOUTH 75 FEET OF THE NORTH 225 FEET OF LOT 1 IN BLOCK 20 IN F.H. PARTLETT'S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: [REDACTED]

GOSHEN MORTGAGE LLC

On: 8/4/2020

By: [Signature]

Name: ANTHONY MANN

Title: VICE PRESIDENT

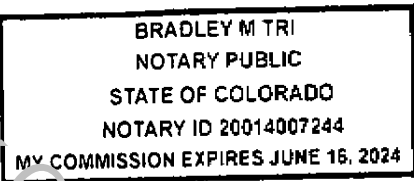
State of COLORADO

County of DENVER

On 8/4/2020, before me, BRADLEY M. TRI, a Notary Public in and for DENVER in the State of COLORADO, personally appeared ANTHONY MANN, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:  
[Signature]

BRADLEY M. TRI  
Notary Expires: 6/15/2020 / #: 20014007244



Document Prepared by: BRANDI FOWLER  
IL/COOK  
Lucin Turner / Spurs Capital Inc.  
621 17th St. Suite 2650  
Denver, CO 80202

IL/COOK County Clerk's Office