## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2029206078 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds

Date: 10/20/2020 09:56 AM Pg: 1 of 2

Loan Number 0358340016

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by **BRIAN J HERB AND JENNIFER HERB** to **WELLS FARGO BANK**, N.A bearing the date 06/14/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 33 19150033**.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN BLOCK 3 IN GROVELAND ADDITION TO WINNETKA, SAID ADDITION BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.

Tax Code/PIN: 05-20-106-013-0000

Property is commonly known as: 1093 ELM ST, WINNET XA, IL 60093.

Dated this 03rd day of September in the year 2020 WELLS FARGO BANK, N.A.

LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-04ng

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## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of September in the year 2020, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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