

UNOFFICIAL COPY

Doc#: 2029220118 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/20/2020 11:21 AM Pg: 1 of 1

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 2707843195

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **PAUL A KELLY AND CHARLOTTE L KELLY** to **CITIBANK FEDERAL SAVINGS BANK** bearing the date 08/16/2001 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0010825614**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 317 IN SURREY RIDGE WEST, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS.

Tax Code/PIN: 08-09-102-023-0000

Property more commonly known as: 1010 W CYPRESS, ARLINGTON HEIGHTS, IL 60005.

Dated on 09/02/2020 (MM/DD/YYYY)

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

By: *Michael Panetitz*
Michael Panetitz

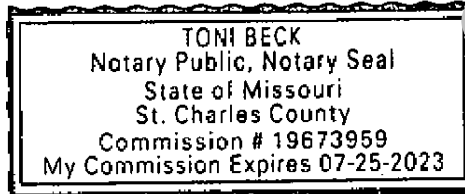
Document Control Officer

STATE OF MISSOURI COUNTY OF ST. CHARLES

On 09/02/2020 (MM/DD/YYYY) before me, Toni Beck, a Notary Public in and for said state, personally appeared Michael Panetitz as Document Control Officer of **CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK**, who executed the foregoing instrument in

behalf of said entity and acknowledged to me that he or she executed the same for the purposes herein stated. He/she/they is (are) personally known to me.

Toni Beck
Toni Beck
Notary Public - STATE OF MISSOURI
Commission expires:



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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