

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2029225040 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/20/2020 10:27 AM Pg: 1 of 3

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8200012416**  
**BRIAN W BRANDT**  
PO Date: 08/04/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BRIAN WALTER BRANDT AND JENNIFER ANN BRANDT HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

to **PNC BANK, N.A.** dated **September 25, 2019** calling for the original principal sum of dollars (**\$212,600.00**), and recorded in Mortgage Record , page and/or instrument # **19-7549163**, of the records in the office of the Recorder of

**COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**13626 SANTA FE TRL, ORLAND PARK IL - 60467**

Tax Parcel No. **27-06-105-004-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **3rd** day of **September, 2020**.

**PNC BANK, N.A.**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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8200012416

BRIAN W BRANDT


State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of September, 2020, personally appeared WENDY M. HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*AP*



**ALLEN PENTECOST**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**March 2, 2021**

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Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2021**

# UNOFFICIAL COPY

**BRIAN W BRANDT**

**8200012416**

PO Date: **08/04/2020**

## EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: ALL THAT CERTAIN PARCEL OF LAND SITUATED, IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 63 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. "COMMONLY KNOWN AS: 13626 SANTA FE TRAIL, ORLAND PARK, IL 60467" BEING THE SAME PROPERTY CONVEYED FROM SUBURBAN BANK & TRUST COMPANY, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID CORPORATION PURSUANCE OF A TRUST AGREEMENT DATED THE 9TH DAY OF MAY, 2005, AND KNOWN AS TRUST NUMBER 74-3647, TO BRIAN WALTER BRANDT AND JENNIFER ANN BRANDT, AS TENANTS BY THE ENTIRETY, AS DESCRIBED IN TRUSTEE'S DEED, DOC# 0709640048, DATED 03/17/2007, RECORDED 04/06/2007, IN COOK COUNTY RECORDS.