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Doc#. 2029228020 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/20/2020 09:35 AM Pg: 1 of 1

ILLINOIS

COUNTY OF **COOK (A)**LOAN NO.: 00003000437867

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83-02
PH. 208-528-9895
Parcel No. 14-07-213-0'3-0000

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION N.D., located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mottgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 13, 2006 executed by JEFFREY YURKANIN, UNMARRIED, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION N.D., Original Mortgage, and recorded on MARCH 21, 2006 as Instrument No. 0608021008 in the Office of the Recorder of Deeds for COOK (A) County, Star of ILLINOIS.

LEGAL DESCRIPTION: LOT 36 IN BLOCK 3 IN SUMMERDALE, FEIN: A RESUBDZVZSION OF LOTS 31 CO 40, BOTH INCLUSIVE OF LOUIS F. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, AND A SUBDIVISION (Except The West 25 PEET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 49 NORTH, 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1725 W BALMORAL AVE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed of SEPTEMBER 02, 2020.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. 3/NK NATIONAL ASSOCIATION N.D.

ERIC FERGUSON, VICE FRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 02, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D., whose identity was proven to me on the basis of satisfactory evidence to be the persor, who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

REBECCA FRITZ
Notary Public, State of Arizona
Maricopa County
Commission # 584310
My Commission Expires
May 12, 2024

POD: 20200824 US8090119IM - LR - IL

Page 1 of 1