

UNOFFICIAL COPY

Doc#: 2029234338 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/20/2020 01:29 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1450035(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100052555008700757

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **FLAGSTAR BANK, FSB, its successors and assigns**, the current owner and holder of a certain Mortgage dated 3/7/2003, and executed by **MATTHEW L BLAUVELT**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for **FLAGSTAR BANK, FSB**, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 3/24/2003, in Book N/A, Page N/A, Document No. 0030395562, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: UNITS 2602 and 273 and in THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM, as DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2,2A, 28, 2C, 3, and 4 in STEPHEN N. GOULETAS' RESUBDIVISION OF LAND, PROPERTY and SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED as EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED as DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST in THE COMMON ELEMENTS, in COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS and EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES and ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 as SET FORTH in THE GRANT and RESERVATION OF EASEMENTS, RECORDED as DOCUMENT 93247586.

PIN: 17-04-221-052-1120

Commonly known as 1212 NORTH LASALLE #2602, CHICAGO IL 60610

(see next page for signatures and notary acknowledgment)

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DATED: 9/2/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND
ASSIGNS**

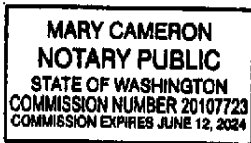
Loan # 0040065849

BY: Michelle Steinmetz
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 09/02/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Mary Cameron
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Mary Cameron
My commission expire 6/12/2024

Property of Coconino County Clerk's Office