JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2029312052 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/19/2020 04:29 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a cer'ain mortgage from KEVIN KUJAWA AND LAURA KUJAWA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSICNS, dated 05/31/2016 and recorded on 06/08/2016, in Book N/A at Page N/A, and/or as Document 1616039116 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 16-02-413-021-0000

Property Address: 3215 W THOMAS ST CHICAGO, IL (00:51

Witness the due execution hereof by the owner of said mortgage on \$2/08/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Jert's Office PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angele William

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STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 09/08/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

hraken

EVA REESE OUACHITA PARISH, LOUISIANA Reese
Atime Comu.
epared by/Recoru.
IEN RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAIL COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION NOTARY ID # 17070

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan Number: 1100393258

EXHIBIT A

LOT 10 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 3 IN GENS AND FREEMAN'S RESUBDIVISION OF PART OF BLOCKS 2, 3 AND 4 IN HUMBOLDT PARK ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE HETI. SEPTEMBL

OR COOK COUNTY CLORA'S OFFICE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9, 1903 AS DOCUMENT 3439350 IN COOK COUNTY, ILLINOIS.